

# Sodality of St. Edmund,

King and Martyr

## First Sunday of Advent

Twenty-ninth of November, A.D. 2015

5 o'clock in the afternoon

A Roman Catholic, Anglican Use Community  
of the Personal Ordinariate of the Chair of Saint Peter



∞ Welcome ∞

The Sodality of St. Edmund, King and Martyr, is a Roman Catholic community of the Personal Ordinariate of the Chair of St. Peter. The Ordinariate was established by Pope Benedict XVI in 2012 to preserve elements of the Anglican tradition within the Catholic Church in North America. Mass is celebrated according to *Divine Worship*, also known as the Ordinariate or Anglican Use liturgy.

All Catholics may fulfill their Sunday and holyday obligation, and may receive Holy Communion, at Ordinariate Masses.

# ❖ FIRST SUNDAY OF ADVENT ❖

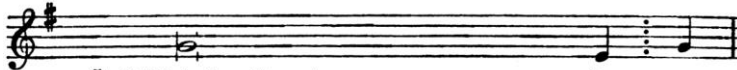
*Confessions are heard at 4:30 pm on Sundays.*

## Organ Prelude

**Asperges me** [sprinkling with holy water] *stand*

plainsong

Thou shalt purge me\* with hys - sop, O Lord,  
and I shall be clean: Thou shalt wash me,  
and I shall be whi - ter than snow.  
*Psalm 51* Have mer - cy upon me, O God, af - ter thy great good - ness:\*  
ac - cor - ding to the multitude of thy mercies, do a - way  
mine of - fen - ces. Glo - ry be to the Father,  
and to the Son, and to the Ho - ly Ghost:\*  
as it was in the beginning, is now, and e - ver shall be,  
world with - out end. A - men. Thou shalt purge me. ...



Ÿ. O Lórd, shew thy mércy up . . . ón us  
R. And gránt us thy salvá . . . tion  
Ÿ. O Lórd, héar . . . my práyer  
R. And lét my crý come ún . . . to thée  
Ÿ. The Lórd be wíth . . . you  
R. And wíth thy spí . . . rit

Ÿ. Let us pray.

**O** LORD, holy Father, Almighty, everlasting God, we beseech thee to hear us; and vouchsafe to send thy holy Angel from heaven,

to guard and cherish, protect and visit, and evermore defend all who are assembled in this place; through Christ our Lord. *Amen.*

**Hymn** "The advent of our King"

*St. Thomas (Williams)*



1. The advent of our King  
Our prayers must now employ,  
And we must hymns of welcome sing  
In strains of holy joy.

2. The Everlasting Son  
Incarnate deigns to be;  
Himself a servant's form puts on,  
To set his servants free.

3. Daughter of Sion, rise  
To meet thy lowly King;  
Nor let thy faithless heart despise  
The peace he comes to bring.

4. As Judge, on clouds of light,  
He soon will come again,  
And his true members all unite  
With him in heaven to reign.

5. Before the dawning day  
Let sin's dark deeds be gone;  
The old man all be put away,  
The new man all put on.

6. All glory to the Son,  
Who comes to set us free,  
With Father, Spirit, ever One  
Through all eternity. Amen.

❖ AT THE MASS ❖

**Introit** *Ad te levavi*

*Ps 25: 1,2,3*

plainsong

UNTO thee, O Lord, lift I up my soul; O my God, in thee have I trusted, let me not be confounded: neither let mine enemies triumph over me; for all they that look for thee shall not

be ashamed. *Ps* Show me thy ways, O Lord: and teach me thy paths. Glory be. Unto thee, O Lord.

**Kyrie** *Salve semperque*

plainsong

Ky-ri-e \* e - le - i - son.ij Chri - ste e -  
le - i - son.ij Ky-ri - e e - le - i - son.ij Ky-ri -  
e \* \*\* e - le - i - son.

**Collect**

∇. The Lord be with you.    Ɀ. *And with thy spirit.*

ALMIGHTY GOD, give us grace that we may cast away the works of darkness, and put upon us the armour of light, now in the time of this mortal life in which thy Son Jesus Christ came to visit us in great humility: that in the last day, when he shall come again in his glorious

majesty to judge both the quick and the dead; we may rise to the life immortal; through the same Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, ever one God, world without end. Amen.

**Lesson**

Jeremiah xxxij. 14-16

“BEHOLD the days are coming,” says the LORD, “when I will fulfil the promise I made to the house of Israel and the house of Judah. In those days and at that time I will cause a righteous Branch to spring forth for David;

and he shall execute justice and righteousness in the land. In those days Judah will be saved and Jerusalem will dwell securely. And this is the name by which it will be called: ‘The LORD is our righteousness.’”

**Gradual** *Universi qui te expectant*

*Ps 25:2,3*

plainsong

FOR all they that look for thee: shall not be ashamed, O Lord.  
∇. Make known to me thy ways, O Lord: and teach me thy paths.

## Epistle

MAY THE LORD make you increase and abound in love to one another and to all men, as we do to you, so that he may establish your hearts unblameable in holiness before our God and Father, at the coming of our Lord Jesus with all his saints. Finally, brethren, we

I Thessalonians iij. 12 to iv. 2

beseech and exhort you in the Lord Jesus, that as you learned from us how you ought to live and to please God, just as you are doing, you do so more and more. For you know what instructions we gave you through the Lord Jesus.

**Alleluia** *Ostende nobis*

Ps 85:7

plainsong

ALLELUIA. Alleluia. √. Show us thy mercy, O Lord: and grant us thy salvation. Alleluia.

## Gospel stand

AT THAT TIME: Jesus said to his disciples, "There will be signs in sun and moon and stars, and upon the earth distress of nations in perplexity at the roaring of the sea and the waves, men fainting with fear and with foreboding of what is coming on the world; for the powers of the heavens will be shaken. And then they will see the Son of man coming in a cloud with power and great glory. Now when these things begin to take place, look up and

Saint Luke xxi. 25-28, 34-36

raise your heads, because your redemption is drawing near. But take heed to yourselves lest your hearts be weighed down with dissipation and drunkenness and cares of this life, and that day come upon you suddenly like a snare; for it will come upon all who dwell upon the face of the whole earth. But watch at all times, praying that you may have strength to escape all these things that will take place, and to stand before the Son of man."

## Sermon

Father Jason Catania

### The Nicene Creed stand

I BELIEVE in one God: the Father Almighty, Maker of heaven and earth, And of all things visible and invisible: And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, (*Here genuflect*) And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: (*Rise*) And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the

Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end. And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one holy, Catholic, and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: ✠ And the Life of the world to come. Amen.

## Intercessions

Let us pray for the whole Church of God in Christ Jesus and for all men according to their needs:

**A**Lmighty and ever-living God who by thy holy apostle hast taught us to make prayers and supplications and to give thanks for all men: We humbly beseech thee most mercifully to receive these our prayers which we offer unto thy divine majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth unity and concord; and grant that all they that do confess thy holy Name may agree in the truth of thy holy Word and live in unity and godly love.

GIVE grace, O heavenly Father, to Francis our Pope, Jeffrey our Administrator, Steven our Bishop-elect, Douglas bishop of this diocese, and to all bishops, priests and deacons that they may, both by their life and doctrine, set forth thy true and lively word and rightly and duly administer thy holy sacraments.

WE beseech thee also to lead all nations in the way of righteousness and peace; and so to direct all rulers that under them thy people may be godly and quietly governed. And grant unto thy servant Elizabeth our Queen, and to all that are put in authority under her that they may truly and impartially administer justice to the punishment of wickedness and vice and to the maintenance of thy peace and virtue.

GUIDE and prosper we pray thee those who are labouring for the spread of thy Gospel among the nations and enlighten with thy Spirit all

places of education and learning; that the whole world may be filled with the knowledge of thy truth.

AND to all thy people give thy heavenly grace, and specially to this congregation here present; that with meek heart and due reverence they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

AND we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them who, in this transitory life are in trouble, sorrow, need, sickness, or any other adversity.

AND we commend to thy gracious keeping, O Lord, all thy servants departed this life in thy faith and fear, beseeching thee according to thy promises to grant them refreshment, light, and peace.

AND here we give thee most high praise and hearty thanks for all thy Saints, who have been the chosen vessels of thy grace and lights of the world in their several generations; and we pray that rejoicing in the

ir fellowship and following their good examples, we may be partakers with them of thy heavenly kingdom.

GRANT this O Father for Jesus Christ's sake our Mediator and Advocate. *Amen.*

## Penitential Rite *kneel*

**People:** Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; we acknowledge and bewail our manifold sins and wickedness, which we, from time to time, most grievously have committed, By thought, word, and deed, against thy Divine Majesty, provoking

most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us; the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our

Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honour

and glory of thy Name; through Jesus Christ our Lord. Amen.

**Offertory** *Ad te, Domine, levavi*

*Ps 25: 1,2*

plainsong

UNTO thee, O Lord, lift I up my soul; O my God, in thee have I trusted, let me not be confounded: neither let mine enemies triumph over me; for all they that hope in thee shall not be ashamed.

**Hymn** "Creator of the stars of night"

*Conditor alme siderum*



1. Creator of the stars of night,  
Thy people's everlasting Light,  
Jesu, Redeemer, save us all,  
And hear thy servants when they call.

2. Thou, grieving that the ancient curse  
Should doom to death a universe,  
Hast found the medicine, full of grace,  
To save and heal a ruined race.

3. Thou cam'st, the Bridegroom of the bride,  
As drew the world to eventide;  
Proceeding from a virgin shine,  
The spotless Victim all divine.

4. At whose dread name, majestic now,  
All knees must bend, all hearts must bow;  
And things celestial thee shall own,  
And things terrestrial, Lord alone.

5. O thou whose coming is with dread  
To judge and doom the quick and dead,  
Preserve us, while we dwell below,  
From every insult of the foe.

6. To God the Father, God the Son,  
And God the Spirit, Three in One,  
Laud, honour, might, and glory be  
From age to age eternally. Amen.

☩. Pray, brethren, that my sacrifice and yours may be acceptable unto God, the Father almighty.

℞. *May the Lord accept the sacrifice at thy hands, for the praise and glory of his Name, for our good and the good of all his holy Church.*

### **Prayer over the Offerings**

**G**RANT we beseech thee, O Lord: that the effectual power of these holy mysteries may in such wise cleanse us from all our iniquities; that we may in all purity attain unto

him who is the Author of the same; through Jesus Christ thy Son our Lord; who liveth and reigneth with thee, in the unity of the Holy Spirit, one God, world without end. *Amen.*

❖ MASS of the FAITHFUL ❖

**Sursum Corda and Preface of Advent**

V. The Lord be with you. R. And with thy spi - rit. V. Lift up  
 your hearts. R. We lift them up un - to the Lord. V. Let us give  
 thanks un - to our Lord God. R. It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God; because thou didst send thy beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again

in power and great glory to judge the world, we may without shame or fear rejoice to behold his appearing. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; ever more praising thee, and saying:

**Sanctus and Benedictus**

Healey Willan, 1938

*p* Ho - ly, ho - ly, ho - ly, LORD GOD of hosts, *cres.* heav'n and earth are full of thy  
 glo - ry: *f* Glo - ry be to thee, O LORD most High.  
*p* Bless - ed is he that com - eth in the Name of the  
*Faster.*  
 LORD. *f* Ho - san - - - na in the high - - - est.



**Canon of the Mass kneel**

**T**HEREFORE most merciful Father, we humbly pray thee, through Jesus Christ thy Son our Lord, and we ask, that thou accept and bless these gifts, these offerings, these holy and unblemished sacrifices. We offer them unto thee, first, for thy holy catholic Church: that thou vouchsafe to keep it in peace, to guard, unite, and govern her throughout the whole world; together with thy servant Francis, our Pope and all the faithful guardians of the catholic and apostolic faith.

REMEMBER, O Lord, thy servants and handmaids and all who here around us stand, whose faith is known unto thee and their steadfastness manifest, on whose behalf we offer unto thee, or who themselves offer unto thee, this sacrifice of praise; for themselves, and for all who are theirs; for the redemption of their souls, for the hope of their health and well-being; and who offer their prayers unto thee, the eternal God, the living and the true.

UNITED in one communion, we venerate the memory, first, of the glorious ever Virgin Mary, Mother of our God and Lord Jesus Christ, of Joseph her spouse; as also of the blessed Apostles and Martyrs, Peter and Paul, Andrew, James, John, Thomas, James, Philip, Bartholomew, Matthew, Simon and Thaddeus; Linus, Cletus, Clement, Xystus, Cornelius, Cyprian, Lawrence, Chrysogonus, John and Paul, Cosmas and Damian and of all thy Saints: grant that by their merits and prayers we may in all things be defended with the help of thy protection. Through Christ, our Lord. Amen.

WE beseech thee then, O Lord, graciously to accept this oblation from us thy servants, and from thy whole family: order thou our days in thy peace, and bid us to be delivered from eternal damnation, and to be numbered in the

fold of thine elect. Through Christ, our Lord. Amen.

VOUCHSAFE, O God, we beseech thee, in all things to make this oblation blessed, approved and accepted, a perfect and worthy offering: that it may become for us the Body and Blood of thy dearly beloved Son, our Lord Jesus Christ.

WHO the day before he suffered, took bread into his holy and venerable hands, and lifting up his eyes to heaven unto thee, God, his almighty Father, giving thanks to thee, he blessed, broke and gave to his disciples, saying:

Take this, all of you, and eat of it:  
for this is my body  
which will be given up for you.

Likewise after supper, taking also this goodly Chalice into his holy and venerable hands: again giving thanks also unto thee, he blessed, and gave it to his disciples, saying,

Take this, all of you, and drink from it: for this is the chalice of my blood, the blood of the new and eternal covenant, which will be poured out for you and for many for the forgiveness of sins. Do this in memory of me.

The mystery of faith.

**People:** *We proclaim thy Death, O Lord, and profess thy Resurrection, until thou come again.*

WHEREFORE, O Lord, we thy servants, and thy holy people also, remembering the blessed passion of the same Christ thy Son our Lord, as also his resurrection from the dead, and his glorious ascension into heaven; do offer unto thine excellent majesty of thine own gifts and bounty, the pure victim, the holy victim, the

immaculate victim, the holy Bread of eternal life, and the Chalice of everlasting salvation.

VOUCHSAFE to look upon them with a merciful and pleasant countenance; and to accept them, even as thou didst vouchsafe to accept the gifts of thy servant Abel the righteous, and the sacrifice of our patriarch Abraham; and the holy sacrifice, the immaculate victim, which thy high priest Melchisedech offered unto thee.

WE humbly beseech thee, Almighty God, command these offerings to be brought by the hands of thy holy Angel to thine altar on high, in sight of thy divine majesty; that all we who at this partaking of the altar shall receive the most sacred Body and Blood of thy Son, may be fulfilled ✕ with all heavenly benediction and grace. Through the same Christ our Lord. Amen.

REMEMBER also, O Lord, thy servants and handmaids, who have gone before us sealed with the seal of faith, and who sleep the sleep of peace. To them, O Lord, and to all that rest in

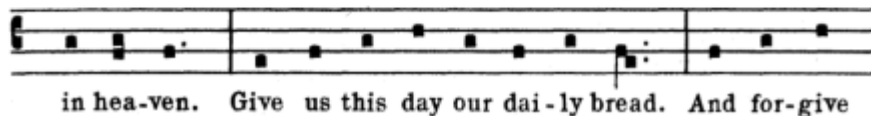
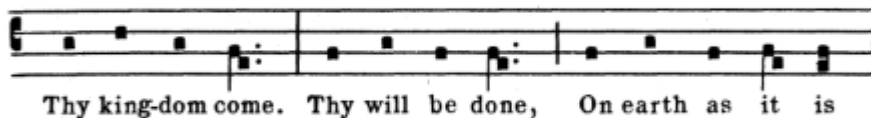
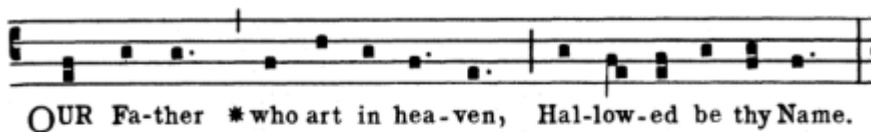
Christ, we beseech thee to grant the abode of refreshing, of light, and of peace. Through the same Christ our Lord. Amen.

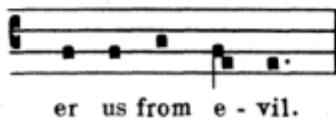
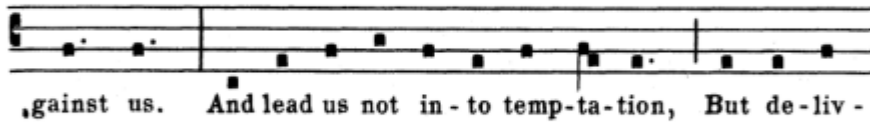
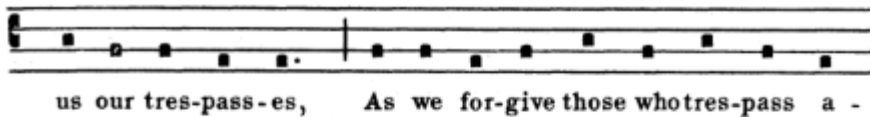
TO US SINNERS who hope in the multitude of thy mercies, vouchsafe to grant some part and fellowship with thy holy Apostles and Martyrs; with John, Stephen, Matthias, Barnabas, Ignatius, Alexander, Marcellinus, Peter, Felicitas, Perpetua, Agatha, Lucy, Agnes, Cecilia, Anastasia and with all thy saints: within whose fellowship, we beseech thee, admit us, not weighing our merit, but granting us forgiveness;

THROUGH Jesus Christ our Lord, through whom, O Lord, thou dost ever create all these good things; dost sanctify, quicken, bless, and bestow them upon us.

BY whom and with whom and in whom, to thee, O Father Almighty, in the unity of the Holy Ghost, be all honour and glory throughout all ages, world without end. Amen.

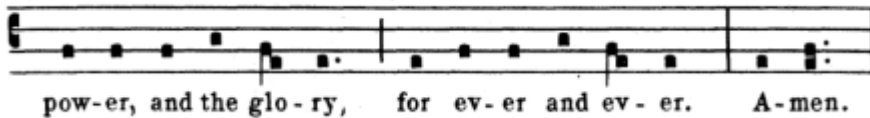
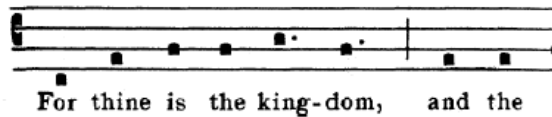
### The Lord's Prayer *stand*





DELIVER us O Lord, we beseech thee, from all evils, past, present, and to come; and at the intercession of the blessed and glorious ever Virgin Mary, Mother of God, with thy blessed Apostles Peter and Paul, and with Andrew, and

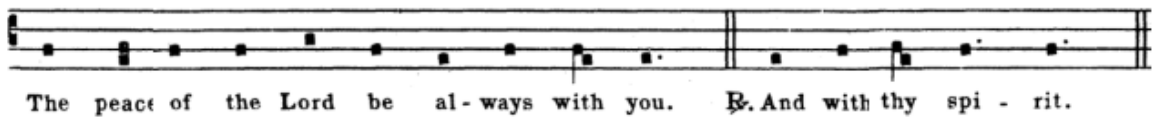
all the Saints, favourably grant peace in our days, that by the help of thine availing mercy we may ever both be free from sin and safe from all distress.



### Peace and Fraction

LORD JESUS CHRIST, who saidst to thine Apostles, Peace I leave with you; my peace I give unto you: Regard not our sins, but the faith of thy Church; and grant to her peace and

unity according to thy will; who livest and reignest with the Father and the Holy Spirit, one God, world without end. Amen.



Ÿ. Christ our Passover is sacrificed for us.

R. Therefore let us keep the feast.

**Prayer of Humble Access** said by all; kneel

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord,

so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

❖ HOLY COMMUNION ❖

V. Behold the Lamb of God, behold him that taketh away the sins of the world. Blessed are those who are called to the Supper of the Lamb.

R. Lord, I am not worthy that thou shouldst come under my roof, but speak the word only, and my soul shall be healed. [three times]

*Holy Communion is offered under both species, and is received kneeling at the sanctuary step. It is encouraged to receive the Sacred Host on the tongue.*

**Communion** Dominus dabit benignitatem

Ps 85:12

plainsong

THE Lord shall show loving-kindness: and our land shall give her increase.

**Prayer of Thanksgiving** said by all; kneel

ALMIGHTY and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness

towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son. And we

humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through

### Post-communion Prayer

**G**RANT to us, O Lord, we beseech thee: so to wait for thy lovingkindness in the midst of thy temple; that in readiness of heart and mind we may hail the coming feast of our redemption; through Jesus Christ thy Son our

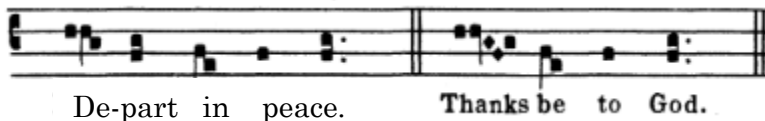
### Blessing and Dismissal *kneel*

**T**HE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord. And the blessing of

Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

Lord; who liveth and reigneth with thee, in the unity of the Holy Spirit, one God, world without end. *Amen.*

God Almighty, ✠ the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*



### Last Gospel *stand*

Saint John i.

☩. The Lord be with you.    ☩. *And with thy spirit.*

☩. The ✠ Beginning of the Holy Gospel according to John.    ☩. *Glory be to thee, O Lord.*

**I**N the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by him; and without him was not any thing made that was made. In him was life; and the life was the light of men. And the light shineth in darkness; and the darkness comprehended it not. There was a man sent from God, whose name was John. The same came for a witness, to bear witness of the light, that all men through him might believe. He was not that light, but was sent to bear witness of that light. That was the true light, which lighteth every man that cometh into the world. He

was in the world, and the world was made by him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his Name: which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. (*Here genuflect*) And the Word was made flesh, (*Rise*) and dwelt among us, and we beheld his glory, the glory as of the only begotten of the Father, full of grace and truth.

☩. *Thanks be to God.*

Hymn "Lift up your heads, ye mighty gates"

Truro



1. Lift up your heads, ye mighty gates,  
Behold the King of glory waits;  
The King of kings is drawing near,  
The Saviour of the world is here.

2. Oh blest the land, the city blest,  
Where Christ the ruler is confessed!  
Oh happy hearts and happy homes  
To whom this king in triumph comes!

3. Fling wide the portals of your heart,  
Make it a temple set apart  
From earthly use for Heaven's employ,  
Adorned with prayer and love and joy.

4. Redeemer, come! I open wide  
My heart to thee—here, Lord, abide!  
Let me thy inner presence feel,  
Thy grace and love in me reveal.

5. So come, my Sovereign; enter in,  
Let new and nobler life begin;  
Thy Holy Spirit, guide us on,  
Until the glorious crown be won. Amen.

**Organ Postlude**

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## ∞ NOTICES ∞

### ■ NEW ORDINARY NAMED

On November 24, it was announced that Monsignor Steven Lopes, currently of the Congregation of the Doctrine of the Faith in Rome, has been named the new Ordinary of the Personal Ordinariate of the Chair of St. Peter. Monsignor Jeffrey Steenson will serve as Administrator of the Ordinariate until the episcopal ordination of Monsignor Lopes on February 2, 2016. Please pray for Monsignor Lopes as he prepares to take on this new ministry.

### ■ NEW ORDINARIATE MISSAL

Today, *Divine Worship: The Missal*, the newly-published altar missal for use by the Personal Ordinariates, goes into use. There will be some minor changes in the Order of Mass as a result.

### ■ FATHER CATANIA'S DEPARTURE

In the coming weeks, Father Catania will be leaving St. Edmund's in order to begin a new assignment in the United States. He would like to thank all those who supported his ministry in Kitchener this past year with their prayers and friendship.

## ∞ INTERCESSION LIST ∞

### THE SICK AND OTHERS IN NEED OF PRAYER

Marjorie Hodgins ■ Peter Maycock ■ Carol McLean ■ Donald Middlebrook ■ Philomena Reid  
■ Bernadine Turcotte ■ Rosemary Vrscay ■

### ✧ PLEASE ALSO PRAY FOR ✧

Pope Francis ■ Pope Emeritus Benedict XVI ■ Bishop Douglas Crosby  
■ Monsignor Steven Lopes ■  
■ Monsignor Jeffrey Steenson ■  
Persecuted Christians throughout the world

SODALITY OF  
ST. EDMUND,  
KING AND  
MARTYR

St. Mary Our Lady of the Seven Sorrows  
Roman Catholic Church  
56 Duke Street West  
Kitchener, Ontario N2H 3W7  
519-576-3860 VOICE  
519-576-9338 FAX  
[www.stedmund.ca](http://www.stedmund.ca)

✠ Sunday Mass *at* 5 o'clock

✠ Confessions *30 minutes* prior to Mass and by appointment

The Rev'd Father Jason Catania, **PRIEST-IN-CHARGE**

**[jacatania@yahoo.com](mailto:jacatania@yahoo.com)**