

Sodality of St. Edmund,

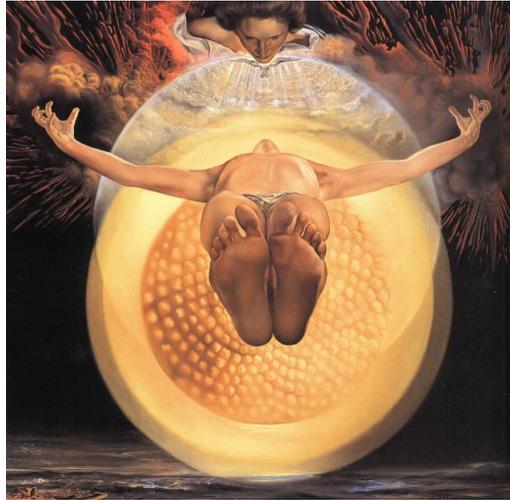
King and Martyr

Ascension of Our Lord

Fourteenth of MAY, A.D. 2015

7 o'clock in the evening

A Roman Catholic, Anglican Use Community
of the Personal Ordinariate of the Chair of Saint Peter



☞ Welcome ☛

The Sodality of St. Edmund, King and Martyr, is a Roman Catholic community of the Personal Ordinariate of the Chair of St. Peter. The Ordinariate was established by Pope Benedict XVI in 2012 to preserve elements of the Anglican tradition within the Catholic Church in North America. Mass is celebrated according to *Divine Worship*, also known as the Ordinariate or Anglican Use liturgy.

All Catholics may fulfill their Sunday and holyday obligation, and may receive Holy Communion, at Ordinariate Masses.

❖ ASCENSION OF OUR LORD ❖

Confessions are heard at 6:30 pm.

Organ Prelude

Hymn "Hail thee, festival day"

Salve Festa Dies

Refrain: Hail thee, festival day!
Blessed day to be hallowed forever;
Day when our risen Lord
Rose in the heavens to reign.

2. He who was nailed to the cross
Is Lord and the ruler of all men;
All things created on earth
Sing to the glory of God. *Refrain*

3. Daily the loveliness grows,
Adorned with glory of blossom;
Heaven her gates unbars,
Flinging her increase of light. *Refrain*

4. Christ in his triumph ascends,
who hath vanquished the devil's dominion;
gay is the woodland with leaves,
bright are the meadows with flowers. *Refrain*

5. Christ overwhelms the domain
of Hades and rises to heaven;
fitly the light gives him praise-
meadows and ocean and sky. *Refrain*

6. Loosen, O Lord, the enchained,
the spirits imprisoned in darkness;
rescue, recall into life those
who are rushing to death. *Refrain*

7. So shalt thou bear in thine arms
an immaculate people to heaven,
bearing them pure unto God,
pledge of thy victory here. *Refrain*

Introit *Viri Galilæi*

Acts 1:11; Ps. 47:1

Mode 7

YE men of Galilee, why stand ye gazing up
into heaven, alleluia; In like manner as you
have seen him going up into heaven, so shall he
come again, alleluia, alleluia, alleluia.

Ps. O clap your hands together, all ye people: O
sing unto God with the voice of melody. Glory
be. Ye men of Galilee.

Kyrie *Missa Octavi Toni*

Antonio Lotti (1667–1740)

Kyrie eleison, Kyrie eleison, Kyrie eleison
Christ eleison, Christe eleison, Christe eleison
Kyrie eleison, Kyrie eleison, Kyrie eleison

Gloria in excelsis

Lotti

Gloria in excelsis Deo Et in terra pax
hominibus bonæ voluntatis. Laudamus te.
Benedicimus te. Adoramus te. Glorificamus
te. Grátias ágimus tibi propter magnam
glóriam tuam. Dómine Deus, Rex coeléstis,
Deus Pater omnípotens. Dómine Fili
unigénite, Jesu Christe. Dómine Deus, Agnus
Dei, Filius Patris. Qui tollis peccáta mundi,
miserére nobis. Qui tollis peccáta mundi,
súscipe deprecatióem nostram. Qui sedes ad
déxteram Patris, miserére nobis. Quóniam tu
solus Sanctus. Tu solus Dóminus. Tu solus
Altíssimus, Jesu Christe. Cum Sancto Spíritu
✠ in glória Dei Patris. Amen.

Glory be to God on high, and on earth
peace, good will towards men. We praise
thee, we bless thee, we worship thee, we
glorify thee, we give thanks to thee for thy
great glory, O Lord God, heavenly King,
God the Father Almighty. O Lord, the only
begotten Son, Jesus Christ; O Lord God,
Lamb of God, Son of the Father, that takest
away the sins of the world, have mercy upon
us. Thou that takest away the sins of the
world, receive our prayer. Thou that sittest
at the right hand of God the Father, have
mercy upon us. For thou only art holy; thou
only art the Lord; thou only, O Christ, with
the Holy Ghost, ✠ art Most High in the
glory of God the Father. Amen.

Collect

Ÿ. The Lord be with you.

Ŕ. *And with thy spirit.*

GRANT, we beseech thee, Almighty God;
that like as we do believe thy only-begotten
Son our Lord, Jesus Christ to have ascended
into the heavens, so we may also in heart and

mind thither ascend, and with him continually
dwell; who liveth and reigneth with thee and the
Holy Ghost, one God, world without end.
Amen.

Epistle

Acts i. 1-11

IN the first book, O Theophilus, I have dealt with all that Jesus began to do and teach, until the day when he was taken up, after he had given commandment through the Holy Spirit to the apostles whom he had chosen. To them he presented himself alive after his passion by many proofs, appearing to them during forty days, and speaking of the kingdom of God. And while staying with them he charged them not to depart from Jerusalem, but to wait for the promise of the Father, which, he said, "you heard from me, for John baptized with water, but before many days you shall be baptized with the Holy Spirit." So when they had come together, they asked him, "Lord, will you at this

time restore the kingdom to Israel?" He said to them, "It is not for you to know times or seasons which the Father has fixed by his own authority. But you shall receive power when the Holy Spirit has come upon you; and you shall be my witnesses in Jerusalem and in all Judea and Samaria and to the end of the earth." And when he had said this, as they were looking on, he was lifted up, and a cloud took him out of their sight. And while they were gazing into heaven as he went, behold, two men stood by them in white robes, and said, "Men of Galilee, why do you stand looking into heaven? This Jesus, who was taken up from you into heaven, will come in the same way as you saw him go into heaven."

Alleluia *Ascéndit Deus, Dóminus in Sina*

Ps. 47:5, 68:17,18

Modes 4, 8

ALLELUIA. Alleluia. *∿*. God is gone up with a merry noise: and the Lord with the sound of the trumpet. Alleluia. *∿*. The Lord in the holy place of Sinai, ascending up on high: hath led captivity captive.

Sequence

Rex omnipotens die hodierna

Mode 7

THE KING omnipotent, as upon this holy day,
The world's redemption wrought by his all-
victorious might:
And back again to heaven's gate, (whence he
came), in triumph sped.
Since his arising, full forty days are gone;
Days full of comfort for the Apostles' hearts.
While he left them, ere he departed, his legacy
of Peace:
And withal the power to bind or loosen the
bands of sin.
Lo! now he stands, charging his chosen to teach
all nations of the world,
Baptizing them into the Name of the Father,
Son, and Holy Ghost.
Yet he exhorts them not to depart from
Jerusalem;

Tarrying rather till they receive the promised
gift of heaven.
'For ere many days are past, the Holy Spirit I will
send down from heaven upon the world:
And ye in Jerusalem shall bear me witness, in
Jewry and in all Samaria.'
And while he uttered his last charge before
them all, as they were gazing, he was taken up:
And in heaven above there appeared a shining
cloud, which, as they looked, received him from
their sight.
In white apparel lo! two men, hard at hand, who
addressed them thus:
'Why stand ye gazing, ye men of Galilee, up to
heaven's height?
This same Jesus, who into heaven is taken up,
there to sit at God's right hand,

In like manner, as he departed, shall return for his day of reckoning.’

Lord thou alone are our Creator; heaven and earth and man and all things own thy sway:

Yet by the devil’s craft and malice, forfeiting bliss, man fell to Satan’s prison-house.

Now redeemed to God by thine own precious blood, thou restores us back again to Paradise, whence we by transgression fell.

Therefore when thou shalt come again to be our Judge, grant us then everlasting joy with thee to share in the kingdom of the Blest.

Where we may sing thee evermore our Alleluia.

Gospel

Saint Mark xvi. 15-20

Ÿ. The Lord be with you. R̄. And with thy spirit.

Ÿ. A ✠ reading from the Holy Gospel according to Mark. R̄. Glory be to thee, O Lord.

AT THAT TIME: Jesus said to his disciples, “Go into all the world and preach the gospel to the whole creation. He who believes and is baptized will be saved; but he who does not believe will be condemned. And these signs will accompany those who believe: in my name they will cast out demons; they will speak in new tongues; they will pick up serpents, and if they

drink any deadly thing, it will not hurt them; they will lay their hands on the sick, and they will recover.” So then the Lord Jesus, after he had spoken to them, was taken up into heaven, and sat down at the right hand of God. And they went forth and preached everywhere, while the Lord worked with them and confirmed the message by the signs that attended it. Amen.

Ÿ. The Gospel of the Lord. R̄. Praise be to thee, O Christ.

After the Gospel, the Paschal Candle, symbol of the risen Christ, is extinguished.

Sermon

Father Jason Catania

The Nicene Creed *Credo III*

Mode 5

I be-lieve in one God † the Fa-ther Al-migh-ty,
Ma-ker of heav-en and earth, And of all things vi - si -
ble and in - vi - si - ble: And in one Lord Je - sus
Christ, the on - ly - be - got - ten Son of God; Be - got - ten of his
Fa - ther be - fore all worlds, God of God, Light of Light,

Ve-ry God of ve-ry God; Be-got-ten, not made; Be-ing of one
mf rit. poco
 sub-stance with the Fa-ther; By whom all things were made:
p
 Who for us men and for our sal-va-tion came down from hea-ven,
p
 And was in-car-nate by the Ho-ly Ghost of the Vir-gin Ma-ry,
rit. pp p a tempo
 And was made man: And was cru-ci-fi-ed
 al-so for us un-der Pon-tius Pi-late; He suf-fer-ed
rit. poco Tempo primo
 and was bu-ri-ed: And the third day he rose a-
 gain ac-cord-ing to the Scrip-tures: And as-cend-ed in-to
 hea-ven And sit-teth on the right hand of the Fa-ther:
 And he shall come a-gain, with glo-ry, to judge both the
 quick and the dead; Whose king-dom shall have no end.
 And I be-lieve in the Ho-ly Ghost, the Lord, and

Giv-er of Life, Who pro-ceed-eth from the Fa-ther and the Son;

Who with the Fa-ther and the Son to-geth-er is

wor-ship-ped and glo-ri-fi-ed; Who spake by the Pro-phets;

And I be-lieve one ho-ly Cath-o-lic and Ap-os-tol-ic Church:

I ac-know-ledge one Bap-tism for the re-mis-sion of sins;

And I look for the Re-sur-rec-tion of the dead:

✠ And the Life of the world to come.

A - - - - - men.

Penitential Rite

Priest: Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and

People: Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; we acknowledge and bewail our manifold sins and wickedness, which we, from time to time, most grievously have committed, By thought, word, and deed, against thy Divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance

walking from henceforth in his holy ways: Draw near with faith, and make your humble confession to Almighty God, meekly kneeling upon your knees.

of them is grievous unto us; the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee In newness of life, to the honour and glory of thy Name; through Jesus Christ our Lord. Amen.

GOD is gone up with a merry noise: and the Lord with the sound of the trumpet, alleluia.

Motet *O Rex gloriae*

Luca Marenzio (1556-1599)

*O Rex gloriae, Domine virtutum,
qui triumphator hodie super omnes coelos
ascendisti;
ne derelinquas nos orphanos,
sed mitte promissum Patris in nos,
Spiritus veritatis. Alleluia.*

O King of glory, Lord of all power,
Who ascended to heaven on this day
triumphant over all;
Do not leave us as orphans,
But send us the Father’s promise,
The Spirit of truth. Alleluia.

Hymn “The head that once was crowned with thorns”

St. Magnus



1. The head that once was crowned with thorns
is crowned with glory now;
a royal diadem adorns
the mighty Victor’s brow.
2. The highest place that heaven affords
is his, is his by right,
the King of kings, and Lord of lords,
and heaven’s eternal Light;
3. The joy all of all who dwell above,
the joy of all below,
to whom he manifests his love
and grants his Name to know.

4. To them the cross with all its shame,
with all its grace is given;
their name, an everlasting name;
their joy, the joy of heaven.
5. They suffer with their Lord below,
they reign with him above,
their profit and their joy to know
the mystery of his love.
6. The cross he bore is life and health,
though shame and death to him:
his people’s hope, his people’s wealth,
their everlasting theme.

Ÿ. Pray, brethren, that my sacrifice and yours may be acceptable unto God, the Father almighty.

Ŕ. *May the Lord accept the sacrifice at thy hands, for the praise and glory of his Name, for our good and the good of all his holy Church.*

Prayer over the Offerings

WE offer sacrifice now in supplication, O Lord, to honour the wondrous Ascension of thy Son: grant we pray, that

through this most holy exchange we, too, may rise up to the heavenly realms. Through the same Jesus Christ thy Son our Lord. Amen.

❖ MASS of the FAITHFUL ❖

Sursum Corda and Preface of the Ascension



V. The Lord be with you. R. And with thy spi-rit. V. Lift up
your hearts. R. We lift them up un- to the Lord. V. Let us give
thanks un- to our Lord God. R. It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty everlasting God, through thy dearly beloved Son Jesus Christ our Lord; who after his glorious resurrection manifestly appeared to his disciples; and in their sight ascended into

heaven, to prepare a place for us; that where he is, there we might also be, and reign with him in glory. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; ever more praising thee, and saying:

Sanctus and Benedictus

Lotti

Sanctus, Sanctus, Sanctus Dóminus, Deus Sábaoth. Pleni sunt caeli et terra glória tua. Hosánna in excélsis. ✠ Benedictus, qui venit in nómine Dómini. Hosánna in excélsis.

Holy, holy, holy, Lord God of Hosts: Heaven and earth are full of thy glory. Glory be to thee, O Lord Most High. ✠ Blessed is he that cometh in the Name of the Lord. Hosanna in the highest.

Canon of the Mass kneel

THEFORE most merciful Father, we humbly pray thee, through Jesus Christ thy Son our Lord, and we ask, that thou accept and bless these gifts, these offerings, these holy and unblemished sacrifices. We offer them unto thee, first, for thy holy catholic Church: that thou vouchsafe to keep it in peace, to guard, unite, and govern her throughout the whole world; together with thy servant Francis, our Pope and Jeffrey, our Ordinary and all the faithful guardians of the catholic and apostolic faith.

REMEMBER, O Lord, thy servants and handmaids and all who here around us stand, whose faith is known unto thee and their steadfastness manifest, on whose behalf we offer unto thee, or who themselves offer unto thee, this sacrifice of praise; for themselves, and for all who are theirs; for the redemption of their souls, for the hope of their health and well-being; and who offer their prayers unto thee, the eternal God, the living and the true.

UNITED in one communion, we celebrate the most sacred day whereon our Lord, thine only-

begotten Son, set at the right hand of thy glory the substance of our frailty united to himself; we venerate moreover the memory, first, of the glorious ever-virgin Mary, Mother of the same our God and Lord Jesus Christ; as also of the blessed Apostles and Martyrs, Peter and Paul, Andrew, James, John, Thomas, James, Philip, Bartholomew, Matthew, Simon and Thaddeus; Linus, Cletus, Clement, Xystus, Cornelius, Cyprian, Lawrence, Chrysogonus, John and Paul, Cosmas and Damian and of all thy Saints: grant that by their merits and prayers we may in all things be defended with the help of thy protection. Through Christ, our Lord. Amen.

WE beseech thee then, O Lord, graciously to accept this oblation from us thy servants, and from thy whole family; order thou our days in thy peace, and bid us to be delivered from eternal damnation, and to be numbered in the fold of thine elect. Through Christ, our Lord. Amen

VOUCHSAFE, O God, we beseech thee, in all things to make this oblation blessed, approved and accepted, a perfect and worthy offering: that it may become for us the Body and Blood of thy dearly beloved Son, our Lord Jesus Christ.

WHO the day before he suffered, took bread into his holy and venerable hands, and lifting up his eyes to heaven unto thee, God, his almighty Father, giving thanks to thee, he blessed, broke and gave to his disciples, saying:

Take this, all of you, and eat of it:
for this is my body
which will be given up for you.

Likewise after supper, taking also this goodly Chalice into his holy and venerable hands: again giving thanks also unto thee, he blessed, and gave it to his disciples, saying,

Take this, all of you, and drink from it: for this is the chalice of my blood, the blood of the new and eternal covenant, which will be poured out for you and for many for the forgiveness of sins. Do this in memory of me.

The mystery of faith.

We proclaim thy Death, O Lord, and profess thy Resurrection, until thou come again.

WHEREFORE, O Lord, we thy servants, and thy holy people also, remembering the blessed passion of the same Christ thy Son our Lord, as also his resurrection from the dead, and his glorious ascension into heaven; do offer unto thine excellent majesty of thine own gifts and bounty, the pure victim, the holy victim, the immaculate victim, the holy Bread of eternal life, and the Chalice of everlasting salvation.

VOUCHSAFE to look upon them with a merciful and pleasant countenance; and to accept them, even as thou didst vouchsafe to accept the gifts of thy servant Abel the righteous, and the sacrifice of our patriarch Abraham; and the holy sacrifice, the immaculate victim, which thy high priest Melchisedech offered unto thee.

WE humbly beseech thee, Almighty God, command these offerings to be brought by the hands of thy holy Angel to thine altar on high, in sight of thy divine majesty; that all we who at this partaking of the altar shall receive the most sacred Body and Blood of thy Son, may be fulfilled ✠ with all heavenly benediction and grace. Through the same Christ our Lord. Amen.

REMEMBER also, O Lord, thy servants and handmaids, who have gone before us sealed with the seal of faith, and who sleep the sleep of peace. To them, O Lord, and to all that rest in

Christ, we beseech thee to grant the abode of refreshing, of light, and of peace. Through the same Christ our Lord. Amen.

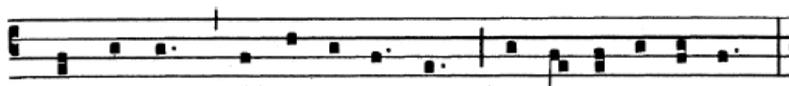
TO US SINNERS who hope in the multitude of thy mercies, vouchsafe to grant some part and fellowship with thy holy Apostles and Martyrs; with John, Stephen, Matthias, Barnabas, Ignatius, Alexander, Marcellinus, Peter, Felicitas, Perpetua, Agatha, Lucy, Agnes, Cecilia, Anastasia and with all thy saints: within whose fellowship, we beseech thee, admit us,

not weighing our merit, but granting us forgiveness;

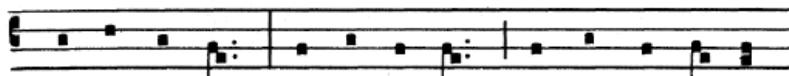
THROUGH Jesus Christ our Lord, through whom, O Lord, thou dost ever create all these good things; dost sanctify, quicken, bless, and bestow them upon us.

BY whom and with whom and in whom, to thee, O Father Almighty, in the unity of the Holy Ghost, be all honour and glory throughout all ages, world without end. Amen.

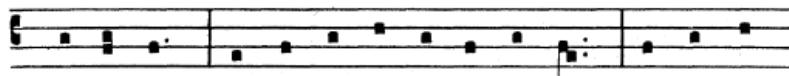
The Lord's Prayer *stand*



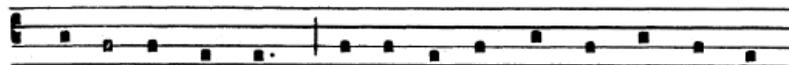
OUR Fa-ther *who art in hea-ven, Hal-low-ed be thy Name.



Thy king-dom come. Thy will be done, On earth as it is



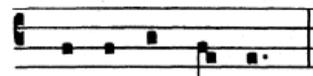
in hea-ven. Give us this day our dai-ly bread. And for-give



us our tres-pass-es, As we for-give those whotres-pass a -



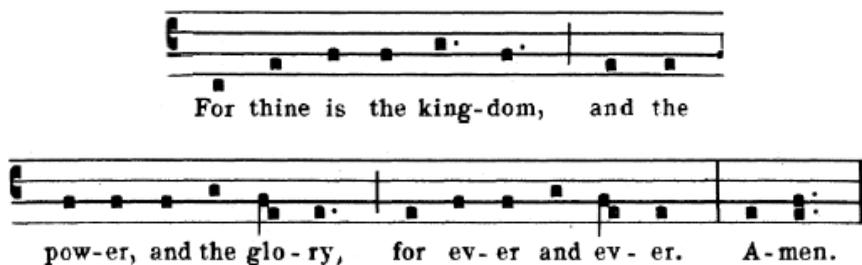
,gainst us. And lead us not in - to temp-ta-tion, But de-liv -



er us from e - vil.

DELIVER us O Lord, we beseech thee, from all evils, past, present, and to come; and at the intercession of the blessed and glorious ever Virgin Mary, Mother of God, with thy blessed Apostles Peter and Paul, and with Andrew, and

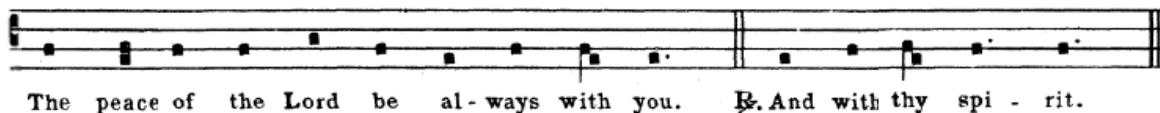
all the Saints, favourably grant peace in our days, that by the help of thine availing mercy we may ever both be free from sin and safe from all distress.



Peace and Fraction

OR LORD JESUS CHRIST, who saidst to thine Apostles, Peace I leave with you; my peace I give unto you: Regard not our sins, but the

faith of thy Church; and grant to her peace and unity according to thy will; who livest and reignest with the Father and the Holy Spirit, one God, world without end. Amen.



V. Alleluia. Christ our Passover is sacrificed for us.

R. Therefore let us keep the feast. Alleluia.

Agnus Dei

Lotti

*Agnus Dei, qui tollis peccata mundi, miserere nobis.
Agnus Dei, qui tollis peccata mundi, miserere nobis.
Agnus Dei, qui tollis peccata mundi,
dona nobis pacem.*

Lamb of God, that takest away the sins of the world, have mercy upon us.
Lamb of God, that takest away the sins of the world, have mercy upon us.
Lamb of God, that takest away the sins of the world, grant us thy peace.

Prayer of Humble Access said by all; kneel

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to

gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ,

and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and

that we may evermore dwell in him, and he in us. Amen.

❖ HOLY COMMUNION ❖

Ÿ. Behold the Lamb of God, behold him that taketh away the sins of the world. Blessed are those who are called to the Supper of the Lamb.

℞. *Lord, I am not worthy that thou shouldst come under my roof, but speak the word only, and my soul shall be healed.* [three times]

Holy Communion is offered under both species, and is received kneeling at the sanctuary step. It is encouraged to receive the Sacred Host on the tongue.

Communion *Psállite Dómino*

Ps. 68:12

Mode 1

SING ye to the Lord, who ascendeth above the heaven of heavens: to the sun-rising, alleluia.

Motet *Viri Galilæi*

Dulos Couillart (fl. 1534)

*Viri Galilæi, quid admiramini aspicientes in coelum?
Hic Jesus, qui assumptus est a vobis in coelum,
sic veniet. Alleluia, alleluia, alleluia.*

Ye men of Galilee, why wonder ye
gazing up into heaven?
This same Jesus, which is taken up
from you into heaven, shall so come.
Alleluia, alleluia, alleluia.

Prayer of Thanksgiving *said by all*

ALmighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting

kingdom, by the merits of the most precious death and passion of thy dear Son. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

Post-communion Prayer

ALmighty ever-living God, who restoreth us to eternal life in the Resurrection of Christ: increase in us, we pray, the fruits of this paschal Sacrament and pour into our hearts the

strength of this saving food; through Jesus Christ thy Son, our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. Amen.

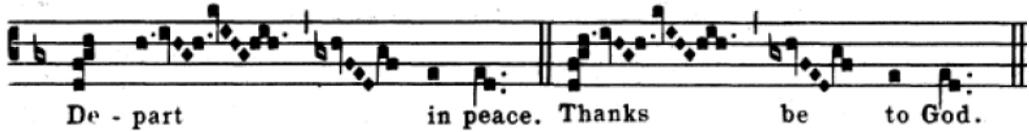
Blessing and Dismissal *kneel*

V. The Lord be with you.

R. And with thy spirit.

THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord. And the blessing of

God Almighty, ✠ the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*



Last Gospel *stand*

Saint John i.

V. The Lord be with you.

R. And with thy spirit.

V. The ✠ Beginning of the Holy Gospel according to John. *R.* *Glory be to thee, O Lord.*

IN the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by him; and without him was not any thing made that was made. In him was life; and the life was the light of men. And the light shineth in darkness; and the darkness comprehended it not. There was a man sent from God, whose name was John. The same came for a witness, to bear witness of the light, that all men through him might believe. He was not that light, but was sent to bear witness of that light. That was the true light, which lighteth every man that cometh into the world. He

was in the world, and the world was made by him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his Name: which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. (*Here genuflect*) And the Word was made flesh, (*Rise*) and dwelt among us, and we beheld his glory, the glory as of the only begotten of the Father, full of grace and truth.

R. *Thanks be to God.*

Hymn "Hail the day that sees him rise"

Llanfair



1. Hail the day that sees him rise, Alleluia!
to his throne above the skies; Alleluia!
Christ, the Lamb for sinners given, Alleluia!
enters now the highest heaven! Alleluia!

2. There for him high triumph waits; Alleluia!
lift your heads, eternal gates! Alleluia!
he hath conquered death and sin; Alleluia!
take the King of glory in! Alleluia!

3. Lo! the heaven its Lord receives, Alleluia!
yet he loves the earth he leaves; Alleluia!
though returning to his throne, Alleluia!
still he calls mankind his own. Alleluia!

4. See! he lifts his hands above; Alleluia!
See! he shows the prints of love: Alleluia!
Hark! his gracious lips bestow, Alleluia!
blessings on his Church below. Alleluia!

5. Still for us he intercedes, Alleluia!
his prevailing death he pleads, Alleluia!
near himself prepares our place, Alleluia!
he the first fruits of our race. Alleluia!

6. Lord, though parted from our sight,
Alleluia!
far above the starry height, Alleluia!
grant our hearts may thither rise, Alleluia!
seeking thee above the skies. Alleluia!

Organ Postlude

Please join us for a reception following the Mass downstairs in the lower hall.

∞ THANK YOU ∞

A special thanks to the Rev'd Deacon Neil Devereaux, the Rev'd Father Brendan McGrath, Stephen Straus and members of the Ensemble Sine Nomine, cantor Andrew Malton, organist Robert Tasse, and our altar servers, for their participation in tonight's liturgy.

SODALITY OF
ST. EDMUND,
KING AND
MARTYR

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- ✠ Sunday Mass *at* 5 o'clock
- ✠ Confessions *30 minutes* prior to Mass and by
appointment
- ✠ Holy days as announced

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