

# Sodality of St. Edmund,

King and Martyr

## Second Sunday in Lent

First of MARCH, A.D. 2015

5 o'clock in the afternoon

A Roman Catholic, Anglican Use Community  
of the Personal Ordinariate of the Chair of Saint Peter



☞ *Welcome* ☛

The Sodality of St. Edmund, King and Martyr, is a Roman Catholic community of the Personal Ordinariate of the Chair of St. Peter. The Ordinariate was established by Pope Benedict XVI in 2012 to preserve elements of the Anglican tradition within the Catholic Church in North America. Mass is celebrated according to *Divine Worship*, also known as the Ordinariate or Anglican Use liturgy.

All Catholics may fulfill their Sunday and holyday obligation, and may receive Holy Communion, at Ordinariate Masses.

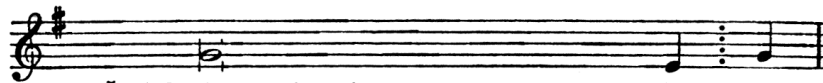
❖ The Second Sunday in Lent ❖

*Confessions* are heard at 4:40 pm on Sundays.

**Asperges** [sprinkling with holy water] *stand*

Mode 7

Thou shalt purge me\* with hys - sop, O Lord,  
and I shall be clean: Thou shalt wash me,  
and I shall be whi - ter than snow.  
*Psalm 51* Have mer - cy upon me, O God, af - ter thy great good - ness:\*  
ac - cor - ding to the multitude of thy mercies, do a - way  
mine of - fen - ces. Glo - ry be to the Father,  
and to the Son, and to the Ho - ly Ghost:\*  
as it was in the beginning, is now, and e - ver shall be,  
world with - out end. A - men. Thou shalt purge me. ...



V. O Lórd, shew thy mércy up                    ón    us  
 R. And gránt us thy salvá                    tion  
 V. O Lórd, héar    my    práyer  
 R. And lét my crý come ún                    to    thée  
 V. The Lórd be wíth                                    you  
 R. And wíth thy spí                                    rit

V. Let us pray.

**O**LORD, holy Father, Almighty, | protect and visit, and evermore defend all  
 everlasting God, we beseech thee | who are assembled in this place; through  
 hear us; and vouchsafe to send thy holy | Christ our Lord. *Amen.*  
 Angel from heaven, to guard and cherish,

**Hymn 544** "Dear Lord and Father of mankind"

*Repton*



<p>1. Dear Lord and Father of mankind,          Forgive our foolish ways;          Re-clothe us in our rightful mind,          In purer lives Thy service find,          In deeper reverence, praise.</p>	<p>3. O Sabbath rest by Galilee,          O calm of hills above,          Where Jesus knelt to share with Thee          The silence of eternity,          Interpreted by love!</p>
<p>2. In simple trust like theirs who heard,          Beside the Syrian sea,          The gracious calling of the Lord,          Let us, like them, without a word,          Rise up and follow Thee.</p>	<p>4. Drop Thy still dews of quietness,          Till all our strivings cease;          Take from our souls the strain and stress,          And let our ordered lives confess          The beauty of Thy peace.</p>
<p>5. Breathe through the heats of our desire          Thy coolness and Thy balm;          Let sense be dumb, let flesh retire;          Speak through the earthquake, wind, and fire,          O still, small voice of calm.</p>	

❖ At the Mass ❖

Ordinary *Missa Orbis factor*

plainsong

Introit *Tibi dixit cor meum*

Psalm 27:8, 9, & 1

Mode 7

MY heart hath talked of thee, seek ye my face: thy face, Lord, will I seek: O hide not thy face from me. *Psalm 27.*

The Lord is my light and salvation: whom then shall I fear? Glory be. My heart hath.

✠ IN THE NAME of the Father, and of the Son, and of the Holy Ghost. *Amen.*

ALMIGHTY GOD, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration

of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

Hear what our Lord Jesus Christ saith:

THOU SHALT love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy

neighbour as thyself. On these two commandments hang all the Law and the Prophets.

Kyrie

*Missa Orbis factor*



Collect

Ÿ. The Lord be with you.

℞. *And with thy spirit.*

GOD, who before the passion of thy only-begotten Son didst reveal his glory upon the holy mount: Grant unto us that we, beholding by faith, the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness

from glory to glory; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

Lesson

Genesis xxii. 1-2, 9-13, 15-18

IN THOSE DAYS: GOD tested Abraham, and said to him, "Abraham!" And he

said, "Here am I." He said, "Take your son, your only son Isaac, whom you love, and

go to the land of Moriah, and offer him there as a burnt offering upon one of the mountains of which I shall tell you." When they came to the place of which God had told him, Abraham built an altar there, and laid the wood in order, and bound Isaac his son, and laid him on the altar, upon the wood. Then Abraham put forth his hand, and took the knife to slay his son. But the angel of the LORD called to him from heaven, and said, "Abraham, Abraham!" And he said, "Here am I." He said, "Do not lay your hand on the lad or do anything to him; for now I know that you fear God, seeing you have not withheld your son, your only son, from me." And Abraham lifted up his eyes and

looked, and behold, behind him was a ram, caught in a thicket by his horns; and Abraham went and took the ram, and offered it up as a burnt offering instead of his son. And the angel of the LORD called to Abraham a second time from heaven, and said, "By myself I have sworn, says the LORD, because you have done this, and have not withheld your son, your only son, I will indeed bless you, and I will multiply your descendants as the stars of heaven and as the sand which is on the seashore. And your descendants shall possess the gate of their enemies, and by your descendants shall all the nations of the earth bless themselves, because you have obeyed my voice."

**Gradual** *Sciant gentes*

*Psalm 83:19,14*

Mode 5

LET the nations know that thou, whose Name is Jehovah: art only the Most Highest over all the earth. √. O my God, make them like unto a wheel: and as the stubble before the wind.

### Epistle

Romans viij. 31-34

**B**RETHREN: If God is for us, who is against us? He who did not spare his own Son but gave him up for us all, will he not also give us all things with him? Who shall bring any charge against God's

elect? It is God who justifies; who is to condemn? Is it Christ Jesus, who died, yes, who was raised from the dead, who is at the right hand of God, who indeed intercedes for us?

**Tract** *Commovisti*

*Psalm 60:4, 6*

Mode 8

**T**HOU hast moved the Land, O Lord: and divided it. √. Heal the sores thereof: for it shaketh. √. That they may

triumph because of the truth: that thy beloved may be delivered.

### Gospel

Saint Mark ix. 2-10

**A**T THAT TIME: Jesus took with him Peter and James and John, and led them up a high mountain apart by themselves; and he was transfigured before them, and his garments became glistening, intensely white, as no fuller on earth could bleach them. And there appeared to them Elijah with Moses; and they were talking to Jesus. And Peter said

to Jesus, "Master, it is well that we are here; let us make three booths, one for you and one for Moses and one for Elijah." For he did not know what to say, for they were exceedingly afraid. And a cloud overshadowed them, and a voice came out of the cloud, "This is my beloved Son; listen to him." And suddenly looking around they no longer saw any one with

them but Jesus only. And as they were coming down the mountain, he charged them to tell no one what they had seen, until the Son of man should have risen

## Sermon

### The Nicene Creed

**I** BELIEVE in one God: the Father Almighty, Maker of heaven and earth, And of all things visible and invisible: And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, (*Here genuflect*) And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: (*Rise*) And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the

### Intercessions

Let us pray for the whole Church of God in Christ Jesus and for all men according to their needs:

**A**LMIGHTY and ever-living God who by thy holy apostle hast taught us to make prayers and supplications and to give thanks for all men: We humbly beseech thee most mercifully to receive these our prayers which we offer unto thy divine majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth unity and concord; and grant that all they that do confess thy holy Name may agree in the truth of thy holy Word and live in unity and godly love.

GIVE grace, O heavenly Father, to Francis our Pope, Jeffrey our Ordinary, Douglas our Bishop, and to all bishops, priests and deacons that they may, both by their life and doctrine, set forth thy true

from the dead. So they kept the matter to themselves, questioning what the rising from the dead meant.

Father Jason Catania

Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end. And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one holy, Catholic, and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: ✠ And the Life of the world to come. Amen.

and lively word and rightly and duly administer thy holy sacraments.

WE beseech thee also to lead all nations in the way of righteousness and peace; and so to direct all rulers that under them thy people may be godly and quietly governed. And grant unto thy servant Elizabeth our Queen, and to all that are put in authority under her that they may truly and impartially administer justice to the punishment of wickedness and vice and to the maintenance of thy peace and virtue.

GUIDE and prosper we pray thee those who are labouring for the spread of thy Gospel among the nations and enlighten with thy Spirit all places of education and

learning; that the whole world may be filled with the knowledge of thy truth.

AND to all thy people give thy heavenly grace, and specially to this congregation here present; that with meek heart and due reverence they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

AND we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them who, in this transitory life are in trouble, sorrow, need, sickness, or any other adversity.

AND we commend to thy gracious keeping, O Lord, all thy servants departed

**Penitential Rite** *kneel*

**People:** Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; we acknowledge and bewail our manifold sins and wickedness, which we, from time to time, most grievously have committed, By thought, word, and deed, against thy Divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for

this life in thy faith and fear, beseeching thee according to thy promises to grant them refreshment, light, and peace.

AND here we give thee most high praise and hearty thanks for all thy Saints, who have been the chosen vessels of thy grace and lights of the world in their several generations; and we pray that rejoicing in their fellowship and following their good examples, we may be partakers with them of thy heavenly kingdom.

GRANT this O Father for Jesus Christ's sake our Mediator and Advocate. *Amen.*

these our misdoings; the remembrance of them is grievous unto us; the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee In newness of life, to the honour and glory of thy Name; through Jesus Christ our Lord. Amen.

**Offertory** *Meditábor*

*Psalm 119:47, 48*

Mode 2

MY delight shall be in thy commandments, which I have loved: my hands also will I lift up unto thy commandments, which I have loved.

**Hymn 107** "O Lord, turn not thy face from me"

*Bangor*



1. O Lord, turn not Thy face from me,  
Who lie in woeful state,  
Lamenting all my sinful life  
Before Thy mercy-gate.

2. A gate which opens wide to those  
That do lament their sin;  
Shut not that gate against me, Lord,  
But let me enter in.

3. And call me not to strict account  
How I have sojourned here;  
For then my guilty conscience knows  
How vile I shall appear.

4. So come I to Thy mercy gate,  
Where mercy doth abound,  
Requiring mercy for my sin  
To heal my deadly wound.

5. Mercy, good Lord, mercy I ask;  
This is my humble prayer;  
For mercy, Lord is all my suit,  
O let Thy mercy spare.

Ÿ. Pray, brethren, that my sacrifice and yours may be acceptable unto God, the Father almighty.

℞. *May the Lord accept the sacrifice at thy hands, for the praise and glory of his Name, for our good and the good of all his holy Church.*

### Prayer over the Offerings

**M**AY this sacrifice, O Lord, we pray: cleanse us of our faults and sanctify thy faithful in body and mind for the celebration of the paschal festivities.

Through Jesus Christ thy Son, our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, one God, world without end. *Amen.*

## ❖ MASS of the FAITHFUL ❖

### Sursum Corda and Preface of Lent

The musical notation consists of four staves, each with a treble clef and a key signature of one flat (B-flat). The first staff is for the Celebrant and the People. The Celebrant's part is on the top line, and the People's part is on the bottom line. The lyrics are: "The Lord be with you. And with thy spi - rit." The second staff is for the Celebrant and the People. The Celebrant's part is on the top line, and the People's part is on the bottom line. The lyrics are: "Lift up your hearts. We lift them up un - to the Lord." The third staff is for the Celebrant. The lyrics are: "Let us give thanks un - to our Lord God." The fourth staff is for the People. The lyrics are: "It is meet and right so to do."

**I**t is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty everlasting God, through Jesus Christ our Lord; who was in every way tempted as we are, yet did not sin; by whose grace we are able to

triumph over every evil, and to live no longer unto ourselves, but unto him who died for us and rose again. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying.



**Sanctus and Benedictus**

*Missae Orbis factor*

II  
HO - LY, \* HO - LY, HO-LY, Lord God of hosts, Hea-ven  
and earth are full of thy glo - ry: Glo-ry be to thee,  
O Lord Most High. Bless-ed is he that com-eth  
in the Name of the Lord. \* Ho-san-na in the High-est.

**Canon of the Mass kneel**

THEFORE most merciful Father, we humbly pray thee, through Jesus Christ thy Son our Lord, and we ask, that thou accept and bless these gifts, these offerings, these holy and unblemished sacrifices, we humbly pray thee, through Jesus Christ thy Son our Lord, and we ask, that thou accept and bless these gifts, these offerings, these holy and unblemished sacrifices. We offer them unto thee, first, for thy holy catholic Church: that thou vouchsafe to keep it in peace, to guard, unite, and govern her throughout the whole world; together with thy servant Francis, our Pope and Jeffrey, our Ordinary and all the faithful guardians of the catholic and apostolic faith.

REMEMBER, O Lord, thy servants and handmaids and all who here around us stand, whose faith is known unto thee and their steadfastness manifest, on whose behalf we offer unto thee, or who themselves offer unto thee, this sacrifice of praise; for themselves, and for all who are theirs; for the redemption of their souls, for the hope of their health and well-being; and who offer their prayers unto

thee, the eternal God, the living and the true.

UNITED in one communion, we venerate the memory, first, of the glorious ever-Virgin Mary, Mother of our God and Lord Jesus Christ; of Joseph her spouse; as also of the blessed Apostles and Martyrs, Peter and Paul, Andrew, James, John, Thomas, James, Philip, Bartholomew, Matthew, Simon and Thaddeus; Linus, Cletus, Clement, Xystus, Cornelius, Cyprian, Lawrence, Chrysogonus, John and Paul, Cosmas and Damian and of all thy Saints: grant that by their merits and prayers we may in all things be defended with the help of thy protection. Through Christ, our Lord. Amen.

WE beseech thee then, O Lord, graciously to accept this oblation from us thy servants, and from thy whole family: order thou our days in thy peace, and bid us to be delivered from eternal damnation. Through Christ, our Lord. Amen

VOUCHSAFE, O God, we beseech thee, in all things to make this oblation blessed, approved and accepted, a perfect and worthy offering: that it may become for us

the Body and Blood of thy dearly beloved Son, our Lord Jesus Christ.

WHO the day before he suffered, took bread into his holy and venerable hands, and lifting up his eyes to heaven unto thee, God, his almighty Father, giving thanks to thee, he blessed, broke and gave to his disciples, saying:

Take this, all of you, and eat of it:  
for this is my body  
which will be given up for you.

Likewise after supper, taking also this goodly Chalice into his holy and venerable hands: again giving thanks also unto thee, he blessed, and gave it to his disciples, saying,

Take this, all of you, and drink from it:  
for this is the chalice of my blood, the blood of the new and eternal covenant, which will be poured out for you and for many for the forgiveness of sins.

Do this in memory of me.

The mystery of faith.

**People:** *We proclaim thy Death, O Lord, and profess thy Resurrection, until thou come again.*

WHEREFORE, O Lord, we thy servants, and thy holy people also, remembering the blessed passion of the same Christ thy Son our Lord, as also his resurrection from the dead, and his glorious ascension into heaven; do offer unto thine excellent majesty of thine own gifts and bounty, the pure victim, the holy victim, the immaculate victim, the holy Bread of eternal life, and the Chalice of everlasting salvation.

VOUCHSAFE to look upon them with a merciful and pleasant countenance; and to accept them, even as thou didst vouchsafe

to accept the gifts of thy servant Abel the righteous, and the sacrifice of our patriarch Abraham; and the holy sacrifice, the immaculate victim, which thy high priest Melchisedech offered unto thee.

WE humbly beseech thee, Almighty God, command these offerings to be brought by the hands of thy holy Angel to thine altar on high, in sight of thy divine majesty; that all we who at this partaking of the altar shall receive the most sacred Body and Blood of thy Son, may be fulfilled ✠ with all heavenly benediction and grace. Through the same Christ our Lord. Amen.

REMEMBER also, O Lord, thy servants and handmaids, who have gone before us sealed with the seal of faith, and who sleep the sleep of peace. To them, O Lord, and to all that rest in Christ, we beseech thee to grant the abode of refreshing, of light, and of peace. Through the same Christ our Lord. Amen.

TO US SINNERS who hope in the multitude of thy mercies, vouchsafe to grant some part and fellowship with thy holy Apostles and Martyrs; with John, Stephen, Matthias, Barnabas, Ignatius, Alexander, Marcellinus, Peter, Felicitas, Perpetua, Agatha, Lucy, Agnes, Cecilia, Anastasia and with all thy saints: within whose fellowship, we beseech thee, admit us, not weighing our merit, but granting us forgiveness;

THROUGH Jesus Christ our Lord, through whom, O Lord, thou dost ever create all these good things; dost sanctify, quicken, bless, and bestow them upon us.

BY whom and with whom and in whom, to thee, O Father Almighty, in the unity of the Holy Ghost, be all honour and glory throughout all ages, world without end. *Amen.*

The Lord's Prayer *stand*

Our Fa - ther, who art in hea - ven, hal - low - ed  
be thy Name, thy king - dom come, thy will be done,  
on earth as it is in hea - ven. Give us this day our  
dai - ly bread. And for - give us our tres - pas - ses,  
as we for - give those who tres - pass a - gainst us. And lead  
us not in - to temp - ta - tion, but de - liv - er us  
from e - vil.

**D**ELIVER us O Lord, we beseech thee, from all evils, past, present, help of thine availing mercy we may and to come; and at the intercession of the blessed and glorious ever Virgin Mary, Mother of

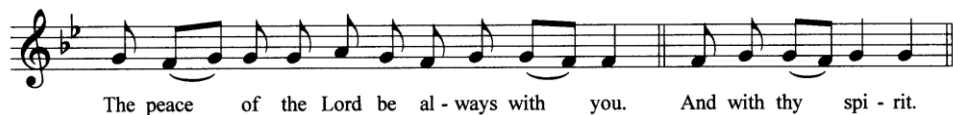
God, with thy blessed Apostles Peter and Paul, and with Andrew, and all the Saints, favourably grant peace in our days, that by the ever both be free from sin and safe from all distress.

For thine is the king - dom, and the powe and the glo - ry,  
for ev - er and ev - er. A - men.

### Peace and Fraction

**O**LORD JESUS CHRIST, who saidst to thine Apostles, Peace I leave with you; my peace I give unto you: Regard not our sins, but the faith of thy Church; and

grant to her peace and unity according to thy will; who livest and reignest with the Father and the Holy Spirit, one God, world without end. Amen.



*V.* Christ our Passover is sacrificed for us. *R.* Therefore let us keep the feast.

### Agnus Dei

*Missa Orbis factor*



### Prayer of Humble Access *said by all; kneel*

**W**E do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious

Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

## ❖ HOLY COMMUNION ❖

Ÿ. Behold the Lamb of God, behold him that taketh away the sins of the world. Blessed are those who are called to the Supper of the Lamb.

℞. *Lord, I am not worthy that thou shouldest come under my roof, but speak the word only, and my soul shall be healed.* [three times]

***Holy Communion is offered under both species, and is received kneeling (or standing) at the sanctuary step.***

**Communion** *Visiónem*

Matthew 17:19

Mode 1

TELL the vision to no man, until the Son of Man be risen again from the dead.

**Prayer of Thanksgiving** *said by all*

ALMIGHTY and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy

everlasting kingdom, by the merits of the most precious death and passion of thy dear Son. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

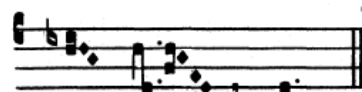
**Post-communion Prayer**

AS we receive these glorious mysteries, we make thanksgiving to thee, O Lord, for allowing us while still on earth to be partakers even now of the things of heaven. Through Jesus Christ, thy Son,

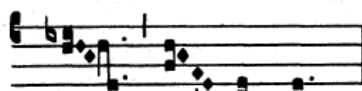
our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, one God, for ever and ever. *Amen.*

**Blessing and Dismissal** *kneel*

Ÿ. The Lord be with you. ℞. *And with thy spirit.*



De - part in peace.



Thanks be to God.

Ÿ. The Lord be with you. R̄. *And with thy spirit.*

Ÿ. The ✠ Beginning of the Holy Gospel according to John. R̄. *Glory be to thee, O Lord.*

**I**N the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by him; and without him was not any thing made that was made. In him was life; and the life was the light of men. And the light shineth in darkness; and the darkness comprehended it not. There was a man sent from God, whose name was John. The same came for a witness, to bear witness of the light, that all men through him might believe. He was not that light, but was sent to bear witness of that light. That was the true light, which lighteth every man that cometh into the

world. He was in the world, and the world was made by him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his Name: which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. (*Here genuflect*) And the Word was made flesh, (*Rise*) and dwelt among us, and we beheld his glory, the glory as of the only begotten of the Father, full of grace and truth.

R̄. *Thanks be to God.*

Hymn 611 "Let saints on earth in concert sing"

*Dundee*



1. Let saints on earth in concert sing  
With those whose work is done;  
For all the servants of our king  
In Heav'n and earth are one.

2. One family, we dwell in Him,  
One Church, above, beneath;  
Though now divided by the stream,  
The narrow stream of death.

3. One army of the living God,  
To His command we bow;  
Part of the host have crossed the flood,  
And part are crossing now.

4. E'en now to their eternal home  
There pass some spirits blest;  
While others to the margin come,  
Waiting their call to rest.

5. Jesu, be Thou our constant guide;  
Then, when the word is given,  
Bid Jordan's narrow stream divide,  
And bring us safe to Heav'n.

## ∞ NOTICES ∞

### ■ INAUGURAL MEETING OF ST. EDMUND CAMPION MEN'S GUILD

On Friday, March 6, the inaugural meeting of the St. Edmund Campion Men's Guild will be held in the lower hall of St. Mary's Church, beginning at 6:00 pm with a potluck dinner. All men who are interested in deepening their faith and sharing fellowship with other Catholic men are welcome.

### ■ GIVING TO ST. EDMUND'S

To donate to St. Edmund's, please use the enclosed envelopes, or make cheques payable to the Sodality, if you wish your donation to be recorded for tax purposes. All loose cash collected at this Mass goes to St. Edmund's. Envelopes and cheques for St. Mary's are forwarded to St. Mary's parish.

## ∞ INTERCESSION LIST ∞

---

### THE SICK AND OTHERS IN NEED OF PRAYER

John Hann  
Marjorie Hodgins  
Peter Maycock  
Carol McLean  
Philomena Reid  
Bernadine Turcotte

### ∞ PLEASE ALSO PRAY FOR ∞

Pope Francis ■ Pope Emeritus Benedict XVI ■ Bishop Douglas Crosby  
■ Monsignor Jeffrey Steenson ■  
Persecuted Christians throughout the world

Sodality of  
St. Edmund,  
King and Martyr

St. Mary Our Lady of the Seven Sorrows  
Roman Catholic Church  
56 Duke Street West  
Kitchener, Ontario N2H 3W7  
519-576-3860 VOICE  
519-576-9338 FAX

- ✠ Sunday Mass *at* 5 o'clock
- ✠ Confessions *20 minutes* prior to Mass
- ✠ Holy days as announced

The Rev'd Father Jason Catania, **PRIEST-IN-CHARGE**  
**[jacatania@yahoo.com](mailto:jacatania@yahoo.com)**