

# Sodality of St. Edmund,

King and Martyr

## Third Sunday in Lent

Eighth of MARCH, A.D. 2015

5 o'clock in the afternoon

A Roman Catholic, Anglican Use Community  
of the Personal Ordinariate of the Chair of Saint Peter



☞ *Welcome* ☛

The Sodality of St. Edmund, King and Martyr, is a Roman Catholic community of the Personal Ordinariate of the Chair of St. Peter. The Ordinariate was established by Pope Benedict XVI in 2012 to preserve elements of the Anglican tradition within the Catholic Church in North America. Mass is celebrated according to *Divine Worship*, also known as the Ordinariate or Anglican Use liturgy.

All Catholics may fulfill their Sunday and holyday obligation, and may receive Holy Communion, at Ordinariate Masses.

❖ The Third Sunday in Lent ❖

*Confessions* are heard at 4:40 pm on Sundays.

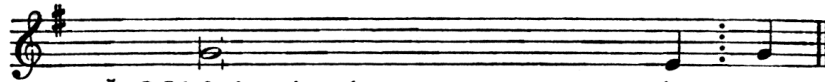
**Asperges** [sprinkling with holy water] *stand*

Mode 7

Ant.  
VII



THOU shalt purge me \* with hys-sop, O Lord, and  
I shall be clean: thou shalt wash me, and I shall be  
whi-ter than snow. *Ps.* Have mer-cy upon me, O God,  
after thy great good-ness: \* ac-cord-ing to the  
multitude of thy mercies, do a-way mine of-fen-ces.  
(Thou shalt purge.) Glo-ry be to the Father and to the Son,  
and to the Ho-ly Ghost; \* As it was in the beginning,  
is now and ev-er shall be, world with-out end. A-men.  
Thou shalt purge.



V. O Lórd, shew thy mércy up                    ón    us  
 R. And gránt us thy salvá                    tion  
 V. O Lórd, héar    my    práyer  
 R. And lét my crý come ún                    to    thée  
 V. The Lórd be wíth    you  
 R. And wíth thy spí    rit

V. Let us pray.

**O** LORD, holy Father, Almighty, everlasting God, we beseech thee to hear us; and vouchsafe to send thy holy

Angel from heaven, to guard and cherish, protect and visit, and evermore defend all who are assembled in this place; through Christ our Lord. *Amen.*

**Hymn 510** "Jesus, lover of my soul"

*Aberystwyth*



1. Jesus, lover of my soul, let me to Thy bosom fly,  
 While the nearer waters roll, while the tempest still is high.  
 Hide me, O my Savior, hide, till the storm of life is past;  
 Safe into the haven guide; O receive my soul at last..

2. Other refuge have I none, hangs my helpless soul on Thee;  
 Leave, ah! leave me not alone, still support and comfort me.  
 All my trust on Thee is stayed, all my help from Thee I bring;  
 Cover my defenseless head with the shadow of Thy wing.

3. Thou, O Christ, art all I want, more than all in Thee I find;  
 Raise the fallen, cheer the faint, heal the sick, and lead the blind.  
 Just and holy is Thy name, I am all unrighteousness;  
 False and full of sin I am; Thou art full of truth and grace.

4. Plenteous grace with Thee is found, grace to cover all my sin;  
 Let the healing streams abound; make and keep me pure within.  
 Thou of life the fountain art, freely let me take of Thee;  
 Spring Thou up within my heart; rise to all eternity.

❖ At the Mass ❖

**Introit** *Oculi mei*

*Psalm 25:15,16, & 1-2*

Mode 7

**M**INE eyes are ever looking unto the Lord, for he shall pluck my feet out of the net: look thou upon me, and have mercy upon me, for I am desolate and in

misery. *Psalm 25.* Unto thee, O Lord, do I lift up my soul: my God in thee have I trusted, let me not be confounded. Glory be. Mine eyes.

✠ IN THE NAME of the Father, and of the Son, and of the Holy Ghost. *Amen.*

**A**LMIGHTY GOD, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration

of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

Hear what our Lord Jesus Christ saith:

**T**HOU SHALT love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy

neighbour as thyself. On these two commandments hang all the Law and the Prophets.

**Kyrie**

*Missa Orbis factor*



**Collect**

Ÿ. The Lord be with you.

℞. *And with thy spirit.*

**A**LMIGHTY GOD, who seest that we have no power of ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from

all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Ghost, one God, for ever and ever. *Amen.*

**Lesson**

Exodus xx. 1-17

**I**N THOSE DAYS: GOD spoke all these words, saying, "I am the LORD your God, who brought you out of the land of

Egypt, out of the house of bondage. You shall have no other gods before me. You shall not make for yourself a graven

image, or any likeness of anything that is in heaven above, or that is in the earth beneath, or that is in the water under the earth; you shall not bow down to them or serve them; for I the LORD your God am a jealous God, visiting the iniquity of the fathers upon the children to the third and the fourth generation of those who hate me, but showing steadfast love to thousands of those who love me and keep my commandments. You shall not take the name of the LORD your God in vain; for the LORD will not hold him guiltless who takes his name in vain. Remember the sabbath day, to keep it holy. Six days you shall labour, and do all your work; but the seventh day is a sabbath to the LORD your God; in it you shall not do any work, you, or your son, or your daughter, your

manservant, or your maidservant, or your cattle, or the sojourner who is within your gates; for in six days the LORD made heaven and earth, the sea, and all that is in them, and rested the seventh day; therefore the LORD blessed the sabbath day and hallowed it. Honour your father and your mother, that your days may be long in the land which the LORD your God gives you. You shall not kill. You shall not commit adultery. You shall not steal. You shall not bear false witness against your neighbour. You shall not covet your neighbour's house; you shall not covet your neighbour's wife, or his manservant, or his maidservant, or his ox, or his donkey, or anything that is your neighbours."

**Gradual** *Exsúrge Dómine*

*Psalm 9:19, 3*

Mode 5

UP LORD, and let not man have the upper hand: let the heathen be judged in thy sight.

℣. While mine enemies are driven back: they shall fall and perish at thy presence.

**Epistle**

I Corinthians i. 22-25

**B**RETHREN: Jews demand signs and Greeks seek wisdom, but we preach Christ crucified, a stumbling block to Jews and folly to Gentiles, but to those who are called, both Jews and Greeks, Christ the

power of God and the wisdom of God. For the foolishness of God is wiser than men, and the weakness of God is stronger than men.

**Tract** *Ad te levávi*

*Psalm 123:1-3*

Mode 8

**U**NTO THEE lift I up mine eyes: O thou that dwellest in the heavens. ℣. Behold, even as the eyes of servants: look unto the hand of their masters. ℣. And as the eyes of a maiden: unto the hand of her mistress. ℣.

Even so our eyes wait upon the Lord our God: until he have mercy upon us. ℣. Have mercy upon us, O Lord: have mercy upon us.

**Gospel**

Saint John ii. 13-25

**T**HE PASSOVER of the Jews was at hand, and Jesus went up to Jerusalem. In the temple he found those who were selling oxen and sheep and pigeons, and the money-changers at their business. And making a whip of cords, he

drove them all, with the sheep and oxen, out of the temple; and he poured out the coins of the money-changers and overturned their tables. And he told those who sold the pigeons, "Take these things away; you shall not make my Father's

house a house of trade." His disciples remembered that it was written, "Zeal for thy house will consume me." The Jews then said to him, "What sign have you to show us for doing this?" Jesus answered them, "Destroy this temple, and in three days I will raise it up." The Jews then said, "It has taken forty-six years to build this temple, and will you raise it up in three days?" But he spoke of the temple of his body. When therefore he was raised

### Sermon

#### The Nicene Creed

**I** BELIEVE in one God: the Father Almighty, Maker of heaven and earth, And of all things visible and invisible: And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, (*Here genuflect*) And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: (*Rise*) And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the

#### Intercessions

Let us pray for the whole Church of God in Christ Jesus and for all men according to their needs:

**A**LMIGHTY and ever-living God who by thy holy apostle hast taught us to make prayers and supplications and to give thanks for all men: We humbly beseech thee most mercifully to receive these our prayers which we offer unto thy divine majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth unity and concord; and grant that all they that do confess thy holy Name

from the dead, his disciples remembered that he had said this; and they believed the Scripture and the word which Jesus had spoken. Now when he was in Jerusalem at the Passover feast, many believed in his name when they saw the signs which he did; but Jesus did not trust himself to them, because he knew all men and needed no one to bear witness of man; for he himself knew what was in man.

Father Jason Catania

Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end. And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one holy, Catholic, and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: ✠ And the Life of the world to come. Amen.

may agree in the truth of thy holy Word and live in unity and godly love.

**G**IVE grace, O heavenly Father, to Francis our Pope, Jeffrey our Ordinary, Douglas our Bishop, and to all bishops, priests and deacons that they may, both by their life and doctrine, set forth thy true and lively word and rightly and duly administer thy holy sacraments.

WE beseech thee also to lead all nations in the way of righteousness and peace; and so to direct all rulers that under them thy people may be godly and quietly governed. And grant unto thy servant Elizabeth our Queen, and to all that are put in authority under her that they may truly and impartially administer justice to the punishment of wickedness and vice and to the maintenance of thy peace and virtue.

GUIDE and prosper we pray thee those who are labouring for the spread of thy Gospel among the nations and enlighten with thy Spirit all places of education and learning; that the whole world may be filled with the knowledge of thy truth.

AND to all thy people give thy heavenly grace, and specially to this congregation here present; that with meek heart and due reverence they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

**Penitential Rite** *kneel*

**People:** Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; we acknowledge and bewail our manifold sins and wickedness, which we, from time to time, most grievously have committed, By thought, word, and deed, against thy Divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for

AND we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them who, in this transitory life are in trouble, sorrow, need, sickness, or any other adversity.

AND we commend to thy gracious keeping, O Lord, all thy servants departed this life in thy faith and fear, beseeching thee according to thy promises to grant them refreshment, light, and peace.

AND here we give thee most high praise and hearty thanks for all thy Saints, who have been the chosen vessels of thy grace and lights of the world in their several generations; and we pray that rejoicing in their fellowship and following their good examples, we may be partakers with them of thy heavenly kingdom.

GRANT this O Father for Jesus Christ's sake our Mediator and Advocate. *Amen.*

these our misdoings; the remembrance of them is grievous unto us; the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee In newness of life, to the honour and glory of thy Name; through Jesus Christ our Lord. Amen.

**Offertory** *Iustitiae Dómini*

*Psalm 19:8, 10, 11*

Mode 2

THE statutes of the Lord are right, and rejoice the heart: sweeter also than honey and the honeycomb: moreover by them is thy servant taught.

**Hymn 588** "In the Cross of Christ I glory"

*Cross of Jesus*



1. In the cross of Christ I glory,  
Towering o'er the wrecks of time;  
All the light of sacred story  
Gathers round its head sublime.

2. When the woes of life o'ertake me,  
Hopes deceive, and fears annoy,  
Never shall the cross forsake me,  
Lo! it glows with peace and joy.

3. When the sun of bliss is beaming  
Light and love upon my way,  
From the cross the radiance streaming  
Adds more luster to the day.

4. Bane and blessing, pain and pleasure,  
By the cross are sanctified;  
Peace is there that knows no measure,  
Joys that through all time abide.

5. In the cross of Christ I glory,  
Towering o'er the wrecks of time;  
All the light of sacred story  
Gathers round its head sublime.

Ÿ. Pray, brethren, that my sacrifice and yours may be acceptable unto God, the Father almighty.

℞. *May the Lord accept the sacrifice at thy hands, for the praise and glory of his Name, for our good and the good of all his holy Church.*

### Prayer over the Offerings

BE PLEASED, O Lord, with these sacrificial offerings, and grant that we who beseech pardon for our own sins, may take care to forgive our neighbour.

Through Jesus Christ thy Son, our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, one God, world without end. *Amen.*

### ❖ MASS of the FAITHFUL ❖

#### Sursum Corda and Preface of Lent



Ÿ. The Lord be with you. ℞. And with thy spi-rit. Ÿ. Lift up  
your hearts. ℞. We lift them up un- to the Lord. Ÿ. Let us give  
thanks un- to our Lord God. ℞. It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord,

holy Father, almighty everlasting God, through Jesus Christ our Lord; who was in every way tempted as we are, yet did



not sin; by whose grace we are able to triumph over every evil, and to live no longer unto ourselves, but unto him who died for us and rose again. Therefore with

Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying.

**Sanctus and Benedictus**

*Missa Orbis factor*

II  
HO - LY, \* HO - LY, HO - LY, Lord God of hosts, Hea - ven  
and earth are full of thy glo - ry: Glo - ry be to thee,  
O Lord Most High. Bless - ed is he that com - eth  
in the Name of the Lord. \* Ho - san - na in the Hig - est.

**Canon of the Mass kneel**

THEFORE most merciful Father, we humbly pray thee, through Jesus Christ thy Son our Lord, and we ask, that thou accept and bless these gifts, these offerings, these holy and unblemished sacrifices, we humbly pray thee, through Jesus Christ thy Son our Lord, and we ask, that thou accept and bless these gifts, these offerings, these holy and unblemished sacrifices. We offer them unto thee, first, for thy holy catholic Church: that thou vouchsafe to keep it in peace, to guard, unite, and govern her throughout the whole world; together with thy servant Francis, our Pope and Jeffrey, our Ordinary and all the faithful guardians of the catholic and apostolic faith.

REMEMBER, O Lord, thy servants and handmaids and all who here around us stand, whose faith is known unto thee and their steadfastness manifest, on whose

behalf we offer unto thee, or who themselves offer unto thee, this sacrifice of praise; for themselves, and for all who are theirs; for the redemption of their souls, for the hope of their health and well-being; and who offer their prayers unto thee, the eternal God, the living and the true.

UNITED in one communion, we venerate the memory, first, of the glorious ever-Virgin Mary, Mother of our God and Lord Jesus Christ; of Joseph her spouse; as also of the blessed Apostles and Martyrs, Peter and Paul, Andrew, James, John, Thomas, James, Philip, Bartholomew, Matthew, Simon and Thaddeus; Linus, Cletus, Clement, Xystus, Cornelius, Cyprian, Lawrence, Chrysogonus, John and Paul, Cosmas and Damian and of all thy Saints: grant that by their merits and prayers we may in all things be defended

with the help of thy protection. Through Christ, our Lord. Amen.

WE beseech thee then, O Lord, graciously to accept this oblation from us thy servants, and from thy whole family: order thou our days in thy peace, and bid us to be delivered from eternal damnation. Through Christ, our Lord. Amen

VOUCHSAFE, O God, we beseech thee, in all things to make this oblation blessed, approved and accepted, a perfect and worthy offering: that it may become for us the Body and Blood of thy dearly beloved Son, our Lord Jesus Christ.

WHO the day before he suffered, took bread into his holy and venerable hands, and lifting up his eyes to heaven unto thee, God, his almighty Father, giving thanks to thee, he blessed, broke and gave to his disciples, saying:

Take this, all of you, and eat of it:  
for this is my body  
which will be given up for you.

Likewise after supper, taking also this goodly Chalice into his holy and venerable hands: again giving thanks also unto thee, he blessed, and gave it to his disciples, saying,

Take this, all of you, and drink from it:  
for this is the chalice of my blood, the blood of the new and eternal covenant, which will be poured out for you and for many for the forgiveness of sins.

Do this in memory of me.

The mystery of faith.

**People:** *We proclaim thy Death, O Lord, and profess thy Resurrection, until thou come again.*

WHEREFORE, O Lord, we thy servants, and thy holy people also, remembering the blessed passion of the same Christ thy

Son our Lord, as also his resurrection from the dead, and his glorious ascension into heaven; do offer unto thine excellent majesty of thine own gifts and bounty, the pure victim, the holy victim, the immaculate victim, the holy Bread of eternal life, and the Chalice of everlasting salvation.

VOUCHSAFE to look upon them with a merciful and pleasant countenance; and to accept them, even as thou didst vouchsafe to accept the gifts of thy servant Abel the righteous, and the sacrifice of our patriarch Abraham; and the holy sacrifice, the immaculate victim, which thy high priest Melchisedech offered unto thee.

WE humbly beseech thee, Almighty God, command these offerings to be brought by the hands of thy holy Angel to thine altar on high, in sight of thy divine majesty; that all we who at this partaking of the altar shall receive the most sacred Body and Blood of thy Son, may be fulfilled ✠ with all heavenly benediction and grace. Through the same Christ our Lord. Amen.

REMEMBER also, O Lord, thy servants and handmaids, who have gone before us sealed with the seal of faith, and who sleep the sleep of peace. To them, O Lord, and to all that rest in Christ, we beseech thee to grant the abode of refreshing, of light, and of peace. Through the same Christ our Lord. Amen.

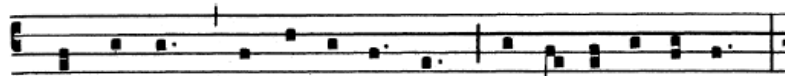
TO US SINNERS who hope in the multitude of thy mercies, vouchsafe to grant some part and fellowship with thy holy Apostles and Martyrs; with John, Stephen, Matthias, Barnabas, Ignatius, Alexander, Marcellinus, Peter, Felicitas, Perpetua, Agatha, Lucy, Agnes, Cecilia, Anastasia and with all thy saints: within whose fellowship, we beseech thee, admit

us, not weighing our merit, but granting us forgiveness;

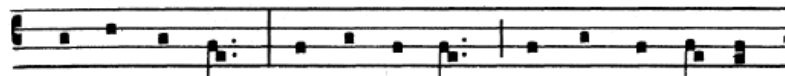
THROUGH Jesus Christ our Lord, through whom, O Lord, thou dost ever create all these good things; dost sanctify, quicken, bless, and bestow them upon us.

BY whom and with whom and in whom, to thee, O Father Almighty, in the unity of the Holy Ghost, be all honour and glory throughout all ages, world without end. *Amen.*

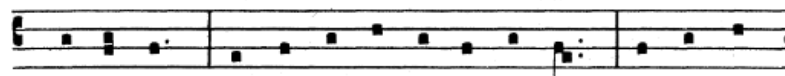
**The Lord's Prayer** *stand*



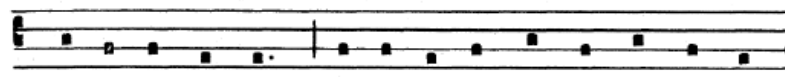
OUR Fa-ther \*who art in hea-ven, Hal-low-ed be thy Name.



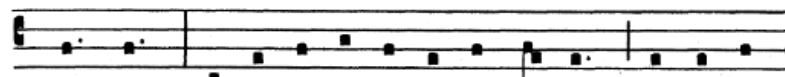
Thy king-dom come. Thy will be done, On earth as it is



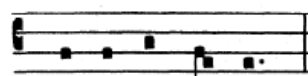
in hea-ven. Give us this day our dai-ly bread. And for-give



us our tres-pass-es, As we for-give those who tres-pass a -



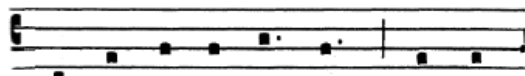
,gainst us. And lead us not in - to temp-tation, But de-liv -



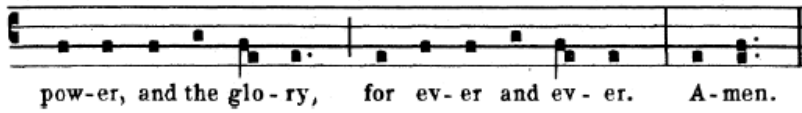
er us from e - vil.

**D**ELIVER us O Lord, we beseech thee, from all evils, past, present, help of thine availing mercy we may and to come; and at the intercession of the blessed and glorious ever Virgin Mary, Mother of

God, with thy blessed Apostles Peter and Paul, and with Andrew, and all the Saints, favourably grant peace in our days, that by the ever both be free from sin and safe from all distress.



For thine is the king-dom, and the

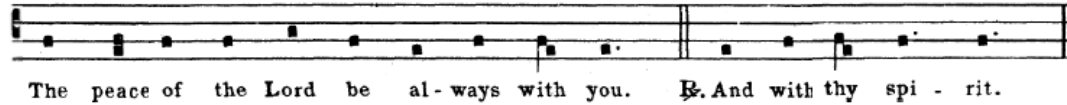


pow-er, and the glo-ry, for ev-er and ev-er. A-men.

### Peace and Fraction

**O** LORD JESUS CHRIST, who saidst to thine Apostles, Peace I leave with you; my peace I give unto you: Regard not our sins, but the faith of thy Church; and

grant to her peace and unity according to thy will; who livest and reignest with the Father and the Holy Spirit, one God, world without end. Amen.



The peace of the Lord be al-ways with you. R. And with thy spi - rit.

*V.* Christ our Passover is sacrificed for us. *R.* Therefore let us keep the feast.

### Agnus Dei

*Missa Orbis factor*



I O LAMB of God, \* that ta-kest a-way the sins of

the world, have mer-cy up-on us. O Lamb of God, \* that

ta-kest a-way the sins of the world, have mer-cy up-on us.

O Lamb of God, \* that ta-kest a-way the sins of

the world, grant us thy peace.

**Prayer of Humble Access** *said by all; kneel*

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious

Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

❖ **HOLY COMMUNION** ❖

Ÿ. Behold the Lamb of God, behold him that taketh away the sins of the world. Blessed are those who are called to the Supper of the Lamb.

℞. *Lord, I am not worthy that thou shouldst come under my roof, but speak the word only, and my soul shall be healed.* [three times]

***Holy Communion is offered under both species, and is received kneeling (or standing) at the sanctuary step.***

**Communion** *Passer invénit*

*Psalm 84:3,4*

Mode 1

THE sparrow hath found her an house, and the swallow a nest where she may lay her young: even thy altars, O

Lord of hosts, my King and my God. Blessed are they that dwell in thy house: they will be always praising thee.

**Prayer of Thanksgiving** *said by all*

ALMIGHTY and everliving God, we almost heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope,

of thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

**Post-communion Prayer**

AS we receive the pledge of things yet hidden in heaven and are nourished while still on earth with the Bread that comes from on high, we humbly entreat thee, O Lord: that what is being brought

about in us in mystery may come to true completion. Through Jesus Christ, thy Son, our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, one God, for ever and ever. *Amen.*

**Blessing and Dismissal** *kneel*

Ÿ. The Lord be with you. R̄. *And with thy spirit.*



De - part in peace. Thanks be to God.

**Last Gospel** *stand*

Saint John *i.*

Ÿ. The Lord be with you. R̄. *And with thy spirit.*

Ÿ. The ✠ Beginning of the Holy Gospel according to John. R̄. *Glory be to thee, O Lord.*

**I**N the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by him; and without him was not any thing made that was made. In him was life; and the life was the light of men. And the light shineth in darkness; and the darkness comprehended it not. There was a man sent from God, whose name was John. The same came for a witness, to bear witness of the light, that all men through him might believe. He was not that light, but was sent to bear witness of that light. That was the true light, which lighteth every man that cometh into the

world. He was in the world, and the world was made by him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his Name: which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. (*Here genuflect*) And the Word was made flesh, (*Rise*) and dwelt among us, and we beheld his glory, the glory as of the only begotten of the Father, full of grace and truth.

R̄. *Thanks be to God.*

**Hymn 522** "My faith looks up to thee"

*Olivet*



1. My faith looks up to Thee,  
Thou Lamb of Calvary, Savior divine!  
Now hear me while I pray, take all my  
guilt away,  
O let me from this day be wholly Thine.

2. May Thy rich grace impart  
Strength to my fainting heart, my zeal  
inspire!  
As Thou hast died for me, O may my love  
to Thee,  
Pure warm, and changeless be, a living fire.

3. While life's dark maze I tread,  
And griefs around me spread, be Thou  
my guide;  
Bid darkness turn to day, wipe sorrow's  
tears away,  
Nor let me ever stray from Thee aside.

4. When ends life's transient dream,  
When death's cold sullen stream over me  
roll;  
Blest Savior, then in love, fear and distrust  
remove;  
O bear me safe above, a ransomed soul.

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## ∞ NOTICES ∞

### ■ GIVING TO ST. EDMUND'S

To donate to St. Edmund's, please use the enclosed envelope, or make cheques payable to the Sodality, if you wish your donation to be recorded for tax purposes. All loose cash collected at this Mass goes to St. Edmund's. Envelopes and cheques for St. Mary's are forwarded to St. Mary's parish.

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## ∞ INTERCESSION LIST ∞

### THE SICK AND OTHERS IN NEED OF PRAYER

Marjorie Hodgins  
Peter Maycock  
Carol McLean  
Philomena Reid  
Bernadine Turcotte

### FAITHFUL DEPARTED

John Hann

### ✠ PLEASE ALSO PRAY FOR ✠

Pope Francis ■ Pope Emeritus Benedict XVI ■ Bishop Douglas Crosby  
■ Monsignor Jeffrey Steenson ■  
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- ✦ Sunday Mass *at* 5 o'clock
- ✦ Confessions *20 minutes* prior to Mass
- ✦ Holy days as announced

The Rev'd Father Jason Catania, **PRIEST-IN-CHARGE**  
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