

# Sodality of St. Edmund,

King and Martyr

## Fourth Sunday in Lent

Fifteenth of MARCH, AD. 2015

5 o'clock in the afternoon

A Roman Catholic, Anglican Use Community  
of the Personal Ordinariate of the Chair of Saint Peter



☞ Welcome ☛

The Sodality of St. Edmund, King and Martyr, is a Roman Catholic community of the Personal Ordinariate of the Chair of St. Peter. The Ordinariate was established by Pope Benedict XVI in 2012 to preserve elements of the Anglican tradition within the Catholic Church in North America. Mass is celebrated according to *Divine Worship*, also known as the Ordinariate or Anglican Use liturgy.

All Catholics may fulfill their Sunday and holyday obligation, and may receive Holy Communion, at Ordinariate Masses.

❖ The Fourth Sunday in Lent ❖

*Confessions are heard at 4:40 pm on Sundays.*

Organ Prelude

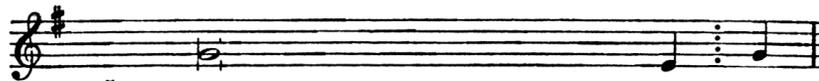
Asperges [sprinkling with holy water] stand

Mode 7

Ant.  
VII



THOU shalt purge me \* with hys-sop, O Lord, and  
I shall be clean: thou shalt wash me, and I shall be  
whi-ter than snow. Ps. Have mer-cy upon me, O God,  
after thy great good-ness: \* ac - cord - ing to the  
multitude of thy mercies, do a-way mine of - fen - ces.  
(Thou shalt purge.) Glo-ry be to the Father and to the Son,  
and to the Ho-ly Ghost; \* As it was in the beginning,  
is now and ev-er shall be, world with-out end. A - men.  
Thou shalt purge.



Ÿ. O Lórd, shew thy mércy up . . . . . ón us  
R̄. And gránt us thy salvá . . . . . tion  
Ÿ. O Lórd, héar . . . . . my práyer  
R̄. And lét my crý come ún . . . . . to thée  
Ÿ. The Lórd be wíth . . . . . you  
R̄. And wíth thy spí . . . . . rit

Ÿ. Let us pray.

**O** LORD, holy Father, Almighty, everlasting God, we beseech thee to hear us; and vouchsafe to send thy holy

Angel from heaven, to guard and cherish, protect and visit, and evermore defend all who are assembled in this place; through Christ our Lord. *Amen.*

**Hymn 594** "We sing the praise of him who died"

*Breslau*



- |   |   |
|---|---|
| 1. We sing the praise of Him who died,<br>Of Him who died upon the cross;<br>The sinner's hope let men deride,<br>For this we count the world but loss. | 3. The cross - it takes our guilt away;<br>It holds the fainting spirit up;<br>It cheers with hope the gloomy day,<br>And sweetens every bitter cup.          |
| 2. Inscribed upon the cross we see<br>In shining letters, God is Love;<br>He bears our sins upon the tree;<br>He brings us mercy from above.            | 4. It makes the coward spirit brave,<br>And nerves the feeble arm for fight;<br>It takes the terror from the grave,<br>And gilds the bed of death with light. |
| 5. The balm of life, the cure of woe,<br>The measure and the pledge of love,<br>The sinners' refuge here below,<br>The angels' theme in heav'n above.   |   |

❖ At the Mass ❖

**Introit** *Lætáre Ierúsalem*

*Isaiah 66:10,11; Psalm 122:1* Mode 7

**R**EJOICE ye with Jerusalem; and be ye glad for her, all ye that delight in her: exult and sing for joy with her, all ye that in sadness mourn for her: that ye may

suck, and be satisfied with the breasts of her consolations. *Psalm.* I was glad when they said unto me: we will go into the house of the Lord. Glory be. Rejoice ye.

✠ IN THE NAME of the Father, and of the Son, and of the Holy Ghost. *Amen.*

**A**LMMIGHTY GOD, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration

of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

Hear what our Lord Jesus Christ saith:

**T**HOU SHALT love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy

neighbour as thyself. On these two commandments hang all the Law and the Prophets.

**Kyrie**

*Missa Orbis factor*

The image shows two staves of musical notation for the Kyrie. The first staff begins with a treble clef and a key signature of one sharp (F#). The lyrics under the first staff are "Ky-ri-e \* e - le-i-son.† Christe e - le-i-son.†". The second staff continues with "Ky-ri-e e - le-i-son.† Ky-ri-e \* e - le-i-son." The notation includes various note values, rests, and bar lines.

**Collect**

Ÿ. The Lord be with you.

℞. *And with thy spirit.*

**G**RACIOUS Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which giveth life to the world: Evermore give us this bread, that he may live in us, and we in him; who

liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. *Amen.*

**Lesson**

II Chronicles xxxvj. 14-16, 19-23

**I**N THOSE DAYS: All the leading priests and the people were exceedingly unfaithful, following all the abominations of the nations; and they polluted the house of the LORD which he had hallowed in

Jerusalem. The LORD, the God of their fathers, sent persistently to them by his messengers, because he had compassion on his people and on his dwelling place; but they kept mocking the messengers of

God, despising his words, and scoffing at his prophets, till the wrath of the LORD rose against his people, till there was no remedy. And the Chaldeans burned the house of God, and broke down the wall of Jerusalem, and burned all its palaces with fire, and destroyed all its precious vessels. The king of the Chaldeans took into exile in Babylon those who had escaped from the sword, and they became servants to him and to his sons until the establishment of the kingdom of Persia, to fulfil the word of the LORD by the mouth of Jeremiah, until the land had enjoyed its sabbaths. All the days that it lay desolate

it kept sabbath, to fulfil seventy years. Now in the first year of Cyrus king of Persia, that the word of the LORD by the mouth of Jeremiah might be accomplished, the LORD stirred up the spirit of Cyrus king of Persia so that he made a proclamation throughout all his kingdom and also put it in writing: "Thus says Cyrus king of Persia, 'The LORD, the God of heaven, has given me all the kingdoms of the earth, and he has charged me to build him a house at Jerusalem, which is in Judah. Whoever is among you of all his people, may the LORD his God be with him. Let him go up.'"

**Gradual** *Lætátus sum*

*Psalm 122:1,7*

Mode 5

I WAS glad when they said unto me: we will go into the house of the Lord.

∿. Peace be within thy walls: and plenteousness within thy palaces.

**Epistle**

Ephesians ij. 4-10

**B**RETHREN: God, who is rich in mercy, out of the great love with which he loved us, even when we were dead through our trespasses, made us alive together with Christ (by grace you have been saved), and raised us up with him, and made us sit with him in the heavenly places in Christ Jesus, that in the coming ages he might show the immeasurable

riches of his grace in kindness toward us in Christ Jesus. For by grace you have been saved through faith; and this is not your own doing, it is the gift of God - not because of works, lest any man should boast. For we are his workmanship, created in Christ Jesus for good works, which God prepared beforehand, that we should walk in them.

**Tract** *Qui confidunt*

*Psalm 125:1-2*

Mode 8

**T**HEY that put their trust in the Lord, shall be even as the mount Sion: which may not be removed, but standeth fast for ever. ∿. The hills stand about Jerusalem;

even so standeth the Lord round about his people; from this time forth for evermore.

**Gospel**

Saint John iij. 14-21

**A**T THAT TIME: Jesus said to Nicodemus, "As Moses lifted up the serpent in the wilderness, so must the Son of man be lifted up, that whoever believes in him may have eternal life. For God so loved the world that he gave his only-begotten Son, that whoever believes in

him should not perish but have eternal life. For God sent the Son into the world, not to condemn the world, but that the world might be saved through him. He who believes in him is not condemned; he who does not believe is condemned already, because he has not believed in the

name of the only Son of God. And this is the judgment, that the light has come into the world, and men loved darkness rather than light, because their deeds were evil. For every one who does evil hates the

light, and does not come to the light, lest his deeds should be exposed. But he who does what is true comes to the light, that it may be clearly seen that his deeds have been wrought in God.”

## Sermon

Father Jason Catania

### The Nicene Creed

**I** BELIEVE in one God: the Father Almighty, Maker of heaven and earth, And of all things visible and invisible: And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, (*Here genuflect*) And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: (*Rise*) And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the

Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end. And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one holy, Catholic, and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: ✠ And the Life of the world to come. Amen.

### Intercessions

Let us pray for the whole Church of God in Christ Jesus and for all men according to their needs:

**A**LMIGHTY and ever-living God who by thy holy apostle hast taught us to make prayers and supplications and to give thanks for all men: We humbly beseech thee most mercifully to receive these our prayers which we offer unto thy divine majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth unity and concord; and grant that all they that do confess thy holy Name may agree in the truth of thy holy Word and live in unity and godly love.

GIVE grace, O heavenly Father, to Francis our Pope, Jeffrey our Ordinary, Douglas our Bishop, and to all bishops, priests and deacons that they may, both by

their life and doctrine, set forth thy true and lively word and rightly and duly administer thy holy sacraments.

WE beseech thee also to lead all nations in the way of righteousness and peace; and so to direct all rulers that under them thy people may be godly and quietly governed. And grant unto thy servant Elizabeth our Queen, and to all that are put in authority under her that they may truly and impartially administer justice to the punishment of wickedness and vice and to the maintenance of thy peace and virtue.

GUIDE and prosper we pray thee those who are labouring for the spread of thy Gospel among the nations and enlighten

with thy Spirit all places of education and learning; that the whole world may be filled with the knowledge of thy truth.

AND to all thy people give thy heavenly grace, and specially to this congregation here present; that with meek heart and due reverence they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

AND we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them who, in this transitory life are in trouble, sorrow, need, sickness, or any other adversity.

**Penitential Rite** *kneel*

**People:** Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; we acknowledge and bewail our manifold sins and wickedness, which we, from time to time, most grievously have committed, By thought, word, and deed, against thy Divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for

AND we commend to thy gracious keeping, O Lord, all thy servants departed this life in thy faith and fear, beseeching thee according to thy promises to grant them refreshment, light, and peace.

AND here we give thee most high praise and hearty thanks for all thy Saints, who have been the chosen vessels of thy grace and lights of the world in their several generations; and we pray that rejoicing in their fellowship and following their good examples, we may be partakers with them of thy heavenly kingdom.

GRANT this O Father for Jesus Christ's sake our Mediator and Advocate. *Amen.*

these our misdoings; the remembrance of them is grievous unto us; the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee In newness of life, to the honour and glory of thy Name; through Jesus Christ our Lord. Amen.

**Offertory** *Laudáte Dóminum*

*Psalm 135:3-6*

Mode 2

O PRAISE the Lord, for the Lord is gracious: O sing praises unto his Name, for it is lovely: whatsoever the Lord pleased, that did he in heaven and in earth.

**Hymn 514** "Lord Jesus, think on me"

*Southwell*



1. Lord Jesus, think on me  
And purge away my sin;  
From earthborn passions set me free  
And make me pure within.

2. Lord Jesus, think on me,  
With many a care oppressed;  
Let me Thy loving servant be  
And taste Thy promised rest.

3. Lord Jesus, think on me,  
Nor let me go astray;  
Through darkness and perplexity  
Point Thou the heavenly way.

4. Lord Jesus, think on me,  
That, when the flood is past,  
I may th'eternal brightness see,  
And share Thy joy at last.

5. Lord Jesus, think on me,  
That I may sing above  
To Father, Holy Ghost, and thee  
The songs of praise and love.

∇. Pray, brethren, that my sacrifice and yours may be acceptable unto God, the Father almighty.

℞. *May the Lord accept the sacrifice at thy hands, for the praise and glory of his Name, for our good and the good of all his holy Church.*

### Prayer over the Offerings

WE PLACE before thee with joy these offerings, which bring eternal remedy, O Lord: praying that we may both faithfully revere them and present them to thee, as is fitting, for the salvation

of all the world. Through Jesus Christ thy Son, our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, one God, world without end. *Amen.*

### ❖ MASS of the FAITHFUL ❖

### Sursum Corda and Preface of Lent

∇. The Lord be with you. ℞. And with thy spi-rit. ∇. Lift up  
your hearts. ℞. We lift them up un-to the Lord. ∇. Let us give  
thanks un-to our Lord God. ℞. It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty everlasting God, through Jesus Christ our Lord; who was in every way tempted as we are, yet did not sin; by whose grace we are able to

triumph over every evil, and to live no longer unto ourselves, but unto him who died for us and rose again. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying.

## Sanctus and Benedictus

Healey Willan, 1938

*p* Ho - ly, ho - ly, ho - ly, LORD GOD of hosts, *cres.* heav'n and earth are full of thy  
glo - ry. *f* Glo - ry be to thee, O LORD most High.  
*p* Bless - ed is he that com - eth in the Name of the  
LORD: *f* Ho - san - na in the high - est.

### Canon of the Mass kneel

THEREFORE most merciful Father, we humbly pray thee, through Jesus Christ thy Son our Lord, and we ask, that thou accept and bless these gifts, these offerings, these holy and unblemished sacrifices, we humbly pray thee, through Jesus Christ thy Son our Lord, and we ask, that thou accept and bless these gifts, these offerings, these holy and unblemished sacrifices. We offer them unto thee, first, for thy holy catholic Church: that thou vouchsafe to keep it in peace, to guard, unite, and govern her throughout the whole world; together with thy servant Francis, our Pope and Jeffrey, our Ordinary and all the faithful guardians of the catholic and apostolic faith.

REMEMBER, O Lord, thy servants and handmaids and all who here around us stand, whose faith is known unto thee and their steadfastness manifest, on whose behalf we offer unto thee, or who

themselves offer unto thee, this sacrifice of praise; for themselves, and for all who are theirs; for the redemption of their souls, for the hope of their health and well-being; and who offer their prayers unto thee, the eternal God, the living and the true.

UNITED in one communion, we venerate the memory, first, of the glorious ever-Virgin Mary, Mother of our God and Lord Jesus Christ; of Joseph her spouse; as also of the blessed Apostles and Martyrs, Peter and Paul, Andrew, James, John, Thomas, James, Philip, Bartholomew, Matthew, Simon and Thaddeus; Linus, Cletus, Clement, Xystus, Cornelius, Cyprian, Lawrence, Chrysogonus, John and Paul, Cosmas and Damian and of all thy Saints: grant that by their merits and prayers we may in all things be defended with the help of thy protection. Through Christ, our Lord. Amen.

WE beseech thee then, O Lord, graciously to accept this oblation from us thy servants, and from thy whole family: order thou our days in thy peace, and bid us to be delivered from eternal damnation. Through Christ, our Lord. Amen

VOUCHSAFE, O God, we beseech thee, in all things to make this oblation blessed, approved and accepted, a perfect and worthy offering: that it may become for us the Body and Blood of thy dearly beloved Son, our Lord Jesus Christ.

WHO the day before he suffered, took bread into his holy and venerable hands, and lifting up his eyes to heaven unto thee, God, his almighty Father, giving thanks to thee, he blessed, broke and gave to his disciples, saying:

Take this, all of you, and eat of it:  
for this is my body  
which will be given up for you.

Likewise after supper, taking also this goodly Chalice into his holy and venerable hands: again giving thanks also unto thee, he blessed, and gave it to his disciples, saying,

Take this, all of you, and drink from it: for this is the chalice of my blood, the blood of the new and eternal covenant, which will be poured out for you and for many for the forgiveness of sins. Do this in memory of me.

The mystery of faith.

**People:** *We proclaim thy Death, O Lord, and profess thy Resurrection, until thou come again.*

WHEREFORE, O Lord, we thy servants, and thy holy people also, remembering the blessed passion of the same Christ thy Son our Lord, as also his resurrection from the dead, and his glorious ascension into heaven; do offer unto thine excellent

majesty of thine own gifts and bounty, the pure victim, the holy victim, the immaculate victim, the holy Bread of eternal life, and the Chalice of everlasting salvation.

VOUCHSAFE to look upon them with a merciful and pleasant countenance; and to accept them, even as thou didst vouchsafe to accept the gifts of thy servant Abel the righteous, and the sacrifice of our patriarch Abraham; and the holy sacrifice, the immaculate victim, which thy high priest Melchisedech offered unto thee.

WE humbly beseech thee, Almighty God, command these offerings to be brought by the hands of thy holy Angel to thine altar on high, in sight of thy divine majesty; that all we who at this partaking of the altar shall receive the most sacred Body and Blood of thy Son, may be fulfilled ✠ with all heavenly benediction and grace. Through the same Christ our Lord. Amen.

REMEMBER also, O Lord, thy servants and handmaids, who have gone before us sealed with the seal of faith, and who sleep the sleep of peace. To them, O Lord, and to all that rest in Christ, we beseech thee to grant the abode of refreshing, of light, and of peace. Through the same Christ our Lord. Amen.

TO US SINNERS who hope in the multitude of thy mercies, vouchsafe to grant some part and fellowship with thy holy Apostles and Martyrs; with John, Stephen, Matthias, Barnabas, Ignatius, Alexander, Marcellinus, Peter, Felicitas, Perpetua, Agatha, Lucy, Agnes, Cecilia, Anastasia and with all thy saints: within whose fellowship, we beseech thee, admit us, not weighing our merit, but granting us forgiveness;

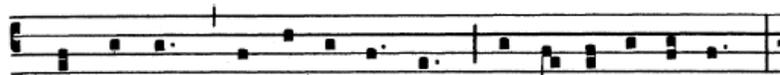
THROUGH Jesus Christ our Lord, through whom, O Lord, thou dost ever

create all these good things; dost sanctify, quicken, bless, and bestow them upon us.

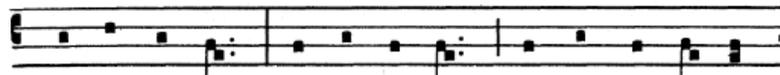
BY whom and with whom and in whom, to thee, O Father Almighty, in the unity

of the Holy Ghost, be all honour and glory throughout all ages, world without end. *Amen.*

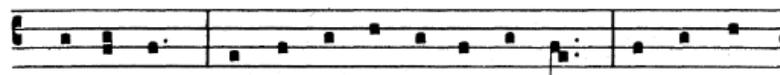
**The Lord's Prayer** *stand*



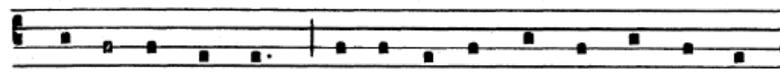
OUR Fa-ther \*who art in hea-ven, Hal-low-ed be thy Name.



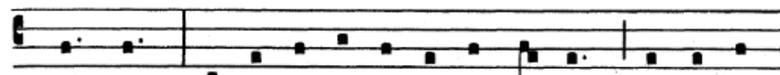
Thy king-dom come. Thy will be done, On earth as it is



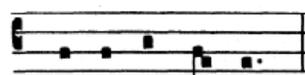
in hea-ven. Give us this day our dai-ly bread. And for-give



us our tres-pass-es, As we for-give those who tres-pass a -



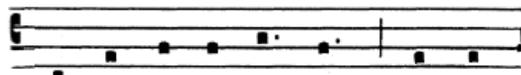
gainst us. And lead us not in - to temp-tation, But de-liv -



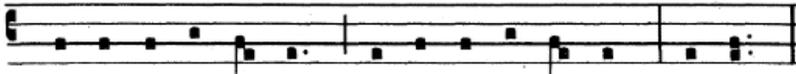
er us from e - vil.

**D**ELIVER us O Lord, we beseech thee, from all evils, past, present, help of thine availing mercy we may and to come; and at the intercession of the blessed and glorious ever Virgin Mary, Mother of

God, with thy blessed Apostles Peter and Paul, and with Andrew, and all the Saints, favourably grant peace in our days, that by the ever both be free from sin and safe from all distress.



For thine is the king-dom, and the

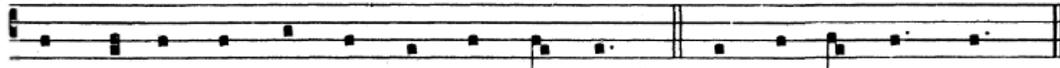


now-er. and the glo-ry. for ev-er and ev-er. A-men.

**Peace and Fraction**

**O** LORD JESUS CHRIST, who saidst to thine Apostles, Peace I leave with you; my peace I give unto you: Regard not our sins, but the faith of thy Church; and

grant to her peace and unity according to thy will; who livest and reignest with the Father and the Holy Spirit, one God, world without end. Amen.



The peace of the Lord be al-ways with you. *R.* And with thy spi-rit.

*V.* Christ our Passover is sacrificed for us. *R.* Therefore let us keep the feast.

**Agnus Dei**

Healey Willan, 1938



*p* O Lamb of God, that tak-est a-way the sin of the world, have mer-cy up-on us...



... O Lamb of God, that tak-est a-way the sin of the world, grant us thy peace.

**Prayer of Humble Access** *said by all; kneel*

**W**E do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious

Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

❖ **HOLY COMMUNION** ❖

*V.* Behold the Lamb of God, behold him that taketh away the sins of the world. Blessed are those who are called to the Supper of the Lamb.

*R.* Lord, I am not worthy that thou shouldst come under my roof, but speak the word only, and my soul shall be healed. [three times]

*Holy Communion is offered under both species, and is received kneeling at the sanctuary step. Receiving the Sacred Host on the tongue is encouraged.*

**Communion** *Ierúsalem quæ ædificátur*

Psalm 122:3,4

Mode 1

JERUSALEM is built as a city, that is at unity in itself: for thither the tribes go up, even the tribes of the Lord; to testify unto thy name, O Lord.

**Prayer of Thanksgiving** *said by all*

**A**Lmighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope,

of thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

**Post-communion Prayer**

**O** GOD, who enlighten everyone who comes into this world, illuminate our hearts, we pray, with the splendour of thy grace, that we may always ponder that which is worthy and pleasing to thy

majesty, and love thee in all sincerity. Through Jesus Christ, thy Son, our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, one God, for ever and ever. *Amen.*

**Blessing and Dismissal** *kneel*

Ÿ. The Lord be with you.

℞. *And with thy spirit.*



**Last Gospel** *stand*

Saint John *i.*

Ÿ. The Lord be with you. ℞. *And with thy spirit.*

Ÿ. The ✠ Beginning of the Holy Gospel according to John. ℞. *Glory be to thee, O Lord.*

**I**N the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by him; and without him was not any thing made that

was made. In him was life; and the life was the light of men. And the light shineth in darkness; and the darkness comprehended it not. There was a man sent from God, whose name was John. The same came for a

witness, to bear witness of the light, that all men through him might believe. He was not that light, but was sent to bear witness of that light. That was the true light, which lighteth every man that cometh into the world. He was in the world, and the world was made by him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the

sons of God, even to them that believe on his Name: which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. (*Here genuflect*) And the Word was made flesh, (*Rise*) and dwelt among us, and we beheld his glory, the glory as of the only begotten of the Father, full of grace and truth.

*R. Thanks be to God.*

**Hymn 627** "Jerusalem the golden"

*Erwing*



1. Jerusalem the golden,  
With milk and honey blest,  
Beneath thy contemplation  
Sink heart and voice oppressed.  
I know not, O I know not,  
What joys await us there,  
What radiancy of glory,  
What bliss beyond compare.

2. They stand, those halls of Sion,  
All jubilant with song,  
And bright with many an angel,  
And all the martyr throng;  
The Prince is ever in them,  
The daylight is serene.  
The pastures of the blessed  
Are decked in glorious sheen.

3. There is the throne of David;  
And there, from care released,  
The shout of them that triumph,  
The song of them that feast;  
And they, who with their Leader,  
Have conquered in the fight,  
Forever and forever  
Are clad in robes of white.

4. O sweet and blessèd country,  
The home of God's elect!  
O sweet and blessèd country  
That eager hearts expect!  
Jesu, in mercy bring us  
To that dear land of rest,  
Who art, with God the Father,  
And Spirit, ever blessed.

## ∞ NOTICES ∞

### ■ HOLY WEEK

St. Edmund's will observe Palm Sunday with the Liturgy of the Palms and Sung Mass at 5 o'clock on Sunday, March 29. On Easter Day, April 5, Sung Mass will be celebrated at 5 o'clock. For the rest of Holy Week and the Sacred Triduum, please see the schedule for St. Mary's parish.

### ■ MASS WITH CARDINAL COLLINS IN TORONTO

His Eminence Thomas Cardinal Collins, Archbishop of Toronto, will celebrate a Solemn Pontifical Mass according to *Divine Worship* on Sunday, April 12 at 1:45 p.m. at St. Thomas More Church, the Ordinariate community in Toronto which meets at Sacré-Coeur Church, 381 Sherbourne Street. All are welcome.

### ■ GIVING TO ST. EDMUND'S

To donate to St. Edmund's, please use the enclosed envelope, or make cheques payable to the Sodality, if you wish your donation to be recorded for tax purposes. All loose cash collected at this Mass goes to St. Edmund's. Envelopes and cheques for St. Mary's are forwarded to St. Mary's parish.

## ∞ INTERCESSION LIST ∞

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### THE SICK AND OTHERS IN NEED OF PRAYER

Marjorie Hodgins  
Peter Maycock  
Carol McLean  
Philomena Reid  
Bernadine Turcotte

### FAITHFUL DEPARTED

John Hann

### ✠ PLEASE ALSO PRAY FOR ✠

Pope Francis ■ Pope Emeritus Benedict XVI ■ Bishop Douglas Crosby  
■ Monsignor Jeffrey Steenson ■  
Persecuted Christians throughout the world

Sodality of  
St. Edmund,  
King and Martyr

St. Mary Our Lady of the Seven Sorrows  
Roman Catholic Church  
56 Duke Street West  
Kitchener, Ontario N2H 3W7  
519-576-3860 VOICE  
519-576-9338 FAX

- ✦ Sunday Mass *at 5 o'clock*
- ✦ Confessions *20 minutes* prior to Mass
- ✦ Holy days as announced

The Rev'd Father Jason Catania, **PRIEST-IN-CHARGE**  
**[jacatania@yahoo.com](mailto:jacatania@yahoo.com)**