

Sodality of St. Edmund,

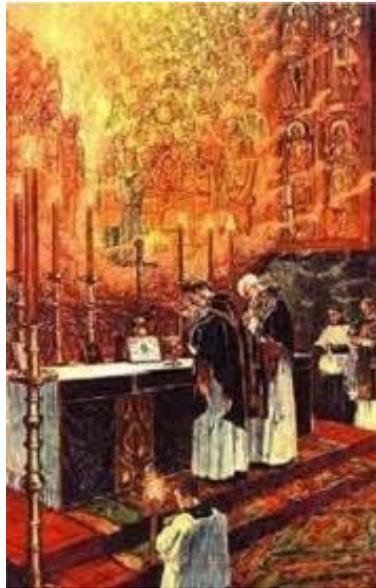
King and Martyr

Remembrance Sunday

Eighth of November, A.D. 2015

5 o'clock in the afternoon

A Roman Catholic, Anglican Use Community
of the Personal Ordinariate of the Chair of Saint Peter



☞ Welcome ☜

The Sodality of St. Edmund, King and Martyr, is a Roman Catholic community of the Personal Ordinariate of the Chair of St. Peter. The Ordinariate was established by Pope Benedict XVI in 2012 to preserve elements of the Anglican tradition within the Catholic Church in North America. Mass is celebrated according to *Divine Worship*, also known as the Ordinariate or Anglican Use liturgy.

All Catholics may fulfill their Sunday and holyday obligation, and may receive Holy Communion, at Ordinariate Masses.

❖ REMEMBRANCE SUNDAY ❖

Confessions are heard at 4:30 pm on Sundays.

Organ Prelude

Act of Remembrance *stand*

LET us remember before God and commend those whose memory we treasure; and all who have lived and died in the service of mankind. to his sure keeping those who have died for their country in war; those whom we knew and

V. THEY shall not grow old as we that are left grow old: age shall not weary them, nor the years condemn. At the going down of the sun, and in the morning, we will remember them.

℞. *We will remember them.*

Traditionally, in Commonwealth Remembrance Sunday services, 'The Last Post' begins the period of silent reflection and 'Reveille' ends it. The two tunes symbolise sunset and sunrise respectively and, therefore, death and resurrection.

The Last Post

Silence is kept for two minutes.

Reveille

REMEMBER in thy kingdom, O Lord Christ, those who counted not their lives dear unto themselves, but laid them down for their friends: Shed forth upon them the light of thy countenance, and grant that they may be numbered among the hosts of thy redeemed, going forth conquering and to conquer with thee, their everlasting Lord; who livest and reignest with the Father and the Holy Ghost, one God, world without end. Amen.

National Anthem

O Canada! Our home and native land!
True patriot-love in all thy sons command.
With glowing hearts we see thee rise,
The True North strong and free!
From far and wide, O Canada, we stand on guard for thee.
God keep our land glorious and free!
O Canada, we stand on guard for thee.
O Canada, we stand on guard for thee.

❖ AT THE MASS ❖

Hymn "Let saints on earth in concert sing"

Dundee



1. Let saints on earth in concert sing
With those whose work is done;
For all the servants of our King
In heav'n and earth are one.

2. One family, we dwell in him,
One Church, above, beneath;
Though now divided by the stream,
The narrow stream of death.

3. One army of the living God,
To his command we bow;
Part of the host have crossed the flood,
And part are crossing now.

4. E'en now to their eternal home
There pass some spirits blest;
While others to the margin come,
Waiting their call to rest.

5. Jesu, be thou our constant Guide;
Then, when the word is given,
Bid Jordan's narrow stream divide,
And bring us safe to heav'n.

Introit *Requiem ætérnam*

IV Esdras 2:34-35; Psalm 65:1-4

Mode 6

REST eternal grant unto them, O Lord: and let light perpetual shine upon them. Psalm 65. Thou, O God, art praised in Sion, and unto thee shall the vow be performed in Jerusalem:

thou that hearest the prayer, unto thee shall all flesh come. Rest eternal grant unto them, O Lord: and let light perpetual shine upon them.

✠ IN THE NAME of the Father, and of the Son, and of the Holy Ghost. *Amen.*

ALmighty GOD, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that

we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

Hear what our Lord Jesus Christ saith:

THOU SHALT love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it:

Thou shalt love thy neighbour as thyself. On these two commandments hang all the Law and the Prophets.

VI

Ky - ri - e * e - le - i - son. *ij* Chri - ste e -

le - i - son. *ij* Ky - ri - e e - le - i - son. *ij* Ky - ri -

e * e - le - i - son.

Collect

V. The Lord be with you. *R.* And with thy spirit.

O LORD our God, whose Name only is excellent and thy praise above heaven and earth: we thank thee for all those who counted not their lives dear unto themselves but laid them down for their friends; grant us, we beseech thee, that having them always in

remembrance we may imitate their faithfulness and sacrifice; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, ever one God, world without end. Amen.

Lesson

II Maccabees xij. 43-45

IN THOSE DAYS: Judas [the leader of Israel] took up a collection, man by man, to the amount of two thousand drachmas of silver, and sent it to Jerusalem to provide for a sin offering. In doing this he acted very well and honourably, taking account of the resurrection. For if he were not expecting that those who had

fallen would rise again, it would have been superfluous and foolish to pray for the dead. But if he was looking to the splendid reward that is laid up for those who fall asleep in godliness, it was a holy and pious thought. Therefore he made atonement for the dead, that they might be delivered from their sin.

Gradual *Requiem ætérnam*

IV Esdras 2:34-35; Psalm 65:1-4

Mode 2

REST eternal grant to them, O Lord: and let light perpetual shine upon them. *V.* The righteous shall be had in everlasting

remembrance: they will not be afraid of any evil tidings. Rest eternal grant to them, O Lord: and let light perpetual shine upon them.

Epistle

BRETHREN: If God is for us, who is against us? He who did not spare his own Son but gave him up for us all, will he not also give us all things with him? Who shall bring any charge against God's elect? It is God who justifies; who is to condemn? Is it Christ Jesus, who died, yes, who was raised from the dead, who is at the right hand of God, who indeed intercedes for us? Who shall separate us from the love of Christ? Shall tribulation, or distress, or

persecution, or famine, or nakedness, or peril, or sword? No, in all these things we are more than conquerors through him who loved us. For I am sure that neither death, nor life, nor angels, nor principalities, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

Tract *Absolve, Domine*

Mode 8

ABB SOLVE, O Lord, the souls of all the faithful departed from every chain of sin. *V.* And by the help of thy grace may they escape the judgment of condemnation. *V.* And attain the fruition of everlasting light.

Sequence *Dies Irae*

Mode 8

DAY wrath and day of warning,
See fulfilled the prophets' warning,
Heaven and earth in ashes ending!
Oh, what fear man's bosom rendeth
When from heaven the judge descendeth,
On whose sentence all dependeth!
Wondrous sound the trumpet flingeth,
Through earth's sepulchres it ringeth,
All before the throne it bringeth.
Death is struck, and nature quaking,
All creation is awaking,
To its judge an answer making.
Lo! the book exactly worded,
Wherein all hath been recorded;
Thence shall judgment be awarded.
When the judge his seat attaineth,
And each hidden deed arraigneth,
Nothing unavenged remaineth.
What shall I, frail man, be pleading?
Who for me be interceding,
When the just are mercy needing?
King of majesty tremendous,

Who dost free salvation send us
Fount of pity, then befriend us!
Think, kind Jesus - my salvation
Caused thy wondrous Incarnation;
Leave me not to reprobation.
Faint and weary thou hast sought me;
On the Cross of suffering bought me;
Shall such grace be vainly brought me?
Righteous judge! for sin's pollution
Grant thy gift of absolution
Ere that day of retribution.
Guilty, now I pour my moaning,
All my shame with anguish owning;
Spare, O God, thy suppliant groaning!
Thou the sinful woman savest,
Thou the dying thief forgavest,
And to me a hope vouchsafest.
Worthless are my prayers and sighing,
Yet, good Lord, in grace complying,
Rescue me from fires undying.
With Thy favored sheep, oh, place me,
Nor among the goats abase me,

But to Thy right hand upraise me.
While the wicked are confounded,
Doomed to flames of woe unbounded,
Call me, with thy saints surrounded.
Low I kneel, with heart submission;
See, like ashes, my contrition!
Help me in my last condition!

Gospel *stand*

AT THAT TIME: Jesus said to his disciples, “Let not your hearts be troubled; believe in God, believe also in me. In my Father’s house are many rooms; if it were not so, would I have told you that I go to prepare a place for you? And when I go and prepare a place for you, I will come again and will take you to myself, that

Sermon

Intercessions

ALMIGHTY God, who hast knit together thine elect in one communion and fellowship, in the mystical body of thy Son Christ our Lord: Grant, we beseech thee, to thy whole Church in paradise and on earth, thy light and thy peace. *Amen.*

GRANT that all who have been baptized into Christ’s death and resurrection may die to sin and rise to newness of life, and that through the grave and gate of death we may pass with him to our joyful resurrection. *Amen.*

GRANT to us who are still in our pilgrimage, and who walk as yet by faith, that thy Holy Spirit may lead us in holiness and righteousness all our days. *Amen.*

GRANT to thy faithful people pardon and peace, that we may be cleansed from all our sins, and serve thee with a quiet mind. *Amen.*

Ah! that day of tears and mourning!
From the dust of earth returning,
Man for judgment must prepare him:
Spare, O God, in mercy spare him!
Lord, all-pitying, Jesu blest,

Grant them thine eternal rest. Amen

Saint John xiv. 1-16

where I am you may be also. And you know the way where I am going.” Thomas said to him, “Lord, we do not know where you are going; how can we know the way?” Jesus said to him, “I am the way, and the truth, and the life; no one comes to the Father, but by me.”

Father Jason Catania

In peace, let us pray to the Lord.

GRANT to all who mourn a sure confidence in thy fatherly care, that, casting all their grief on thee, they may know the consolation of thy love. *Amen.*

GIVE courage and faith to those who are bereaved, that they may have strength to meet the days ahead in the comfort of a reasonable and holy hope, in the joyful expectation of eternal life with those they love. *Amen.*

HELP us, we pray, in the midst of things we cannot understand, to believe and trust in the communion of saints, the forgiveness of sins, and the resurrection to life everlasting. *Amen.*

GRANT us, with all who have died in the hope of the resurrection, to have our consummation and bliss in thy eternal and everlasting glory, and, with blessed Mary ever-virgin, Saint Edmund, and all thy saints, to receive the crown of life which thou dost

promise to all who share in the victory of thy Son Jesus Christ; who liveth and reigneth with

thee and the Holy Spirit, one God, for ever and ever. *Amen.*

Penitential Rite *kneel*

People: Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; we acknowledge and bewail our manifold sins and wickedness, which we, from time to time, most grievously have committed, By thought, word, and deed, against thy Divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance

of them is grievous unto us; the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee In newness of life, to the honour and glory of thy Name; through Jesus Christ our Lord. *Amen.*

Offertory *Dómine Iesu Christe*

Mode 2

O LORD Jesus Christ, King of Majesty, deliver the souls of all the faithful departed from the hand of hell; and from the pit of destruction: deliver them from the lion's mouth; that the grave devour them not; that they go not down to the realms of darkness. But let Michael, the holy standard-bearer, make speed to restore them to the brightness of glory: which thou hast

promised in ages past to Abraham and his seed. Sacrifice and prayer do we offer to thee, O Lord: do thou accept them for the souls departed, in whose memory we make this oblation. And grant them Lord, to pass from death unto life: which thou hast promised in ages past to Abraham and his seed.

Hymn "O valiant hearts, who to your glory came"

Ellers



1. O valiant hearts, who to your glory came
Through dust of conflict and through battle flame;
Tranquil you lie, your knightly virtue proved,
Your mem'ry hallowed in the land you loved.

2. Proudly you gathered, rank on rank, to war
As who had heard God's message from afar;
All you had hoped for, all you had, you gave,
To save mankind—yourselves you scorned to save.

3. Splendid you passed, the great surrender made;
Into the light that nevermore shall fade;
Deep your contentment in that blest abode,
Who wait the last clear trumpet call of God.

4. Long years ago, as earth lay dark and still,
Rose a loud cry upon a lonely hill,
While in the frailty of our human clay,
Christ, our Redeemer, passed the self same way.

5. Still stands his Cross from that dread hour to this,
Like some bright star above the dark abyss;
Still, through the veil, the Victor's pitying eyes
Look down to bless our lesser Calvaries.

6. These were his servants, in his steps they trod,
Following through death the martyred Son of God:
Victor, he rose; victorious too shall rise
They who have drunk his cup of sacrifice.

7. O risen Lord, O Shepherd of our dead,
Whose Cross has bought them and whose staff has led,
In glorious hope their proud and sorrowing land
Commits her children to thy gracious hand.

℣. Pray, brethren, that my sacrifice and yours may be acceptable unto God, the Father almighty.

℞. *May the Lord accept the sacrifice at thy hands, for the praise and glory of his Name, for our good and the good of all his holy Church.*

Prayer over the Offerings

WE beseech thee, O Lord, graciously to receive these our oblations, which we offer unto thee for the souls of thy servants fallen in battle: that by this wondrous sacrifice they may be delivered from the dreadful bonds

of death, and be found worthy to enter into everlasting life; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. *Amen.*

❖ MASS of the FAITHFUL ❖

Sursum Corda and Preface of the Dead



℣. The Lord be with you. ℞. And with thy spi-rit. ℣. Lift up your hearts.

℞. We lift them up un-to the Lord. ℣. Let us give thanks un-to our

Lord God. ℞. It is meet and right so to do. It is very meet,

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father,

almighty, everlasting God, through Christ our Lord; in whom hath shone forth unto us the hope of a blessed resurrection; that they who

bewail the certain condition of their mortality may be consoled by the promise of immortality to come. For the life of thy faithful people, O Lord, is changed, not taken away, and at the dissolution of the tabernacle of this earthly

Sanctus and Benedictus

sojourning, a dwelling place eternal is made ready in the heavens. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; ever more praising thee, and saying,

Missa pro defunctis

HO-LY, * Ho-ly, Ho-ly Lord God of hosts, Hea-ven
 and earth are full of thy glo-ry: Glo-ry be to thee, O Lord
 Most High. Bless-ed is he that com-eth in the Name of
 the Lord. * Ho-san-na in the High-est.

Canon of the Mass kneel

HEREFORE most merciful Father, we humbly pray thee, through Jesus Christ thy Son our Lord, and we ask, that thou accept and bless these gifts, these offerings, these holy and unblemished sacrifices. We offer them unto thee, first, for thy holy catholic Church: that thou vouchsafe to keep it in peace, to guard, unite, and govern her throughout the whole world; together with thy servant Francis, our Pope and Jeffrey, our Ordinary and all the faithful guardians of the catholic and apostolic faith.

REMEMBER, O Lord, thy servants and handmaids and all who here around us stand, whose faith is known unto thee and their steadfastness manifest, on whose behalf we offer unto thee, or who themselves offer unto thee,

this sacrifice of praise; for themselves, and for all who are theirs; for the redemption of their souls, for the hope of their health and well-being; and who offer their prayers unto thee, the eternal God, the living and the true.

UNITED in one communion, we venerate the memory, first, of the glorious ever Virgin Mary, Mother of our God and Lord Jesus Christ, of Joseph her spouse; as also of the blessed Apostles and Martyrs, Peter and Paul, Andrew, James, John, Thomas, James, Philip, Bartholomew, Matthew, Simon and Thaddeus; Linus, Cletus, Clement, Xystus, Cornelius, Cyprian, Lawrence, Chrysogonus, John and Paul, Cosmas and Damian and of all thy Saints: grant that by their merits and prayers we may in

all things be defended with the help of thy protection. Through Christ, our Lord. Amen.

WE beseech thee then, O Lord, graciously to accept this oblation from us thy servants, and from thy whole family: order thou our days in thy peace, and bid us to be delivered from eternal damnation, and to be numbered in the fold of thine elect. Through Christ, our Lord. Amen.

VOUCHSAFE, O God, we beseech thee, in all things to make this oblation blessed, approved and accepted, a perfect and worthy offering: that it may become for us the Body and Blood of thy dearly beloved Son, our Lord Jesus Christ.

WHO the day before he suffered, took bread into his holy and venerable hands, and lifting up his eyes to heaven unto thee, God, his almighty Father, giving thanks to thee, he blessed, broke and gave to his disciples, saying:

Take this, all of you, and eat of it:
for this is my body
which will be given up for you.

Likewise after supper, taking also this goodly Chalice into his holy and venerable hands: again giving thanks also unto thee, he blessed, and gave it to his disciples, saying,

Take this, all of you, and drink from it: for this is the chalice of my blood, the blood of the new and eternal covenant, which will be poured out for you and for many for the forgiveness of sins. Do this in memory of me.

The mystery of faith.

People: *We proclaim thy Death, O Lord, and profess thy Resurrection, until thou come again.*

WHEREFORE, O Lord, we thy servants, and thy holy people also, remembering the blessed

passion of the same Christ thy Son our Lord, as also his resurrection from the dead, and his glorious ascension into heaven; do offer unto thine excellent majesty of thine own gifts and bounty, the pure victim, the holy victim, the immaculate victim, the holy Bread of eternal life, and the Chalice of everlasting salvation.

VOUCHSAFE to look upon them with a merciful and pleasant countenance; and to accept them, even as thou didst vouchsafe to accept the gifts of thy servant Abel the righteous, and the sacrifice of our patriarch Abraham; and the holy sacrifice, the immaculate victim, which thy high priest Melchisedech offered unto thee.

WE humbly beseech thee, Almighty God, command these offerings to be brought by the hands of thy holy Angel to thine altar on high, in sight of thy divine majesty; that all we who at this partaking of the altar shall receive the most sacred Body and Blood of thy Son, may be fulfilled ✠ with all heavenly benediction and grace. Through the same Christ our Lord. Amen.

REMEMBER also, O Lord, thy servants and handmaids, who have gone before us sealed with the seal of faith, and who sleep the sleep of peace. To them, O Lord, and to all that rest in Christ, we beseech thee to grant the abode of refreshing, of light, and of peace. Through the same Christ our Lord. Amen.

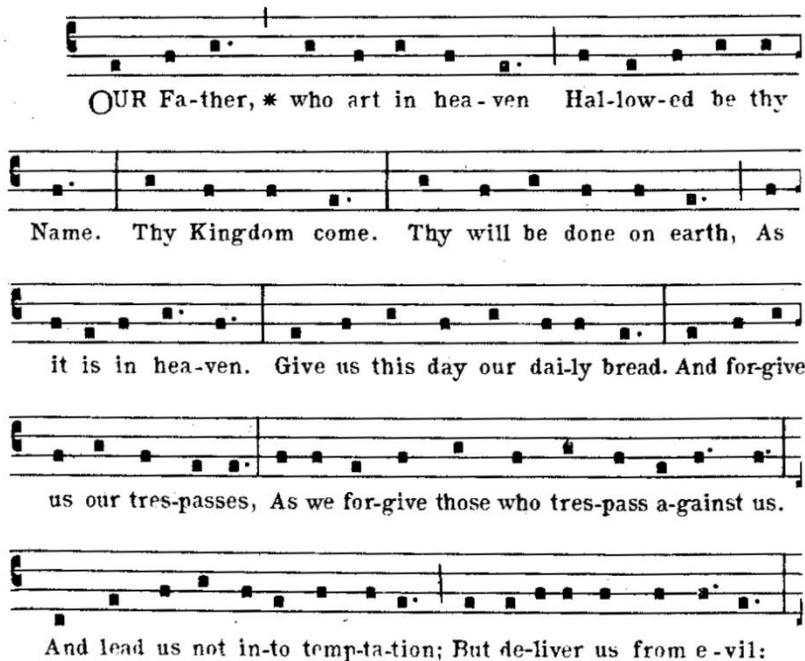
TO US SINNERS who hope in the multitude of thy mercies, vouchsafe to grant some part and fellowship with thy holy Apostles and Martyrs; with John, Stephen, Matthias, Barnabas, Ignatius, Alexander, Marcellinus, Peter, Felicitas, Perpetua, Agatha, Lucy, Agnes, Cecilia, Anastasia and with all thy saints: within whose fellowship, we beseech thee, admit us,

not weighing our merit, but granting us forgiveness;

THROUGH Jesus Christ our Lord, through whom, O Lord, thou dost ever create all these good things; dost sanctify, quicken, bless, and bestow them upon us.

BY whom and with whom and in whom, to thee, O Father Almighty, in the unity of the Holy Ghost, be all honour and glory throughout all ages, world without end. Amen.

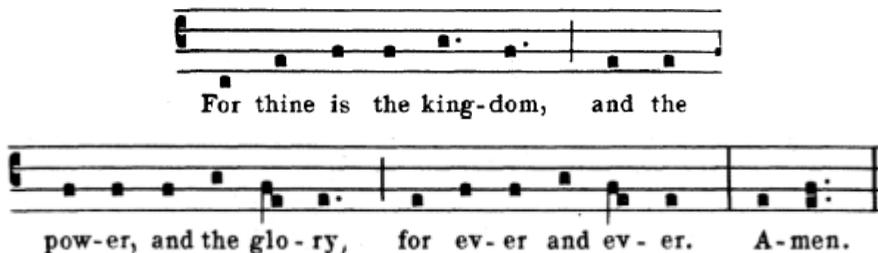
The Lord's Prayer *stand*



OUR Fa-ther, * who art in hea-ven Hal-low-ed be thy
Name. Thy King-dom come. Thy will be done on earth, As
it is in hea-ven. Give us this day our dai-ly bread. And for-give
us our tres-passes, As we for-give those who tres-pass a-gainst us.
And lead us not in-to temp-ta-tion; But de-liver us from e-vil:

DELIVER us O Lord, we beseech thee, from all evils, past, present, and to come; and at the intercession of the blessed and glorious ever Virgin Mary, Mother of God, with thy blessed Apostles Peter and Paul, and with Andrew, and

all the Saints, favourably grant peace in our days, that by the help of thine availing mercy we may ever both be free from sin and safe from all distress.

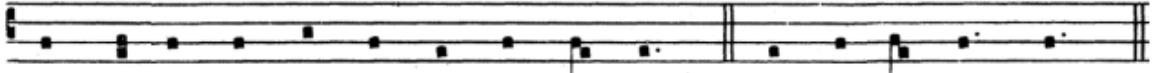


For thine is the king-dom, and the
pow-er, and the glo-ry, for ev-er and ev-er. A-men.

Peace and Fraction

O LORD JESUS CHRIST, who saidst to thine Apostles, Peace I leave with you; my peace I give unto you: Regard not our sins, but the faith of thy Church; and grant to her peace and

unity according to thy will; who livest and reignest with the Father and the Holy Spirit, one God, world without end. Amen.



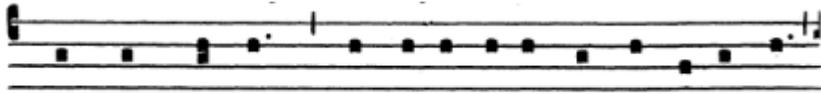
The peact of the Lord be al-ways with you. *R.* And with thy spi - rit.

V. Christ our Passover is sacrificed for us.

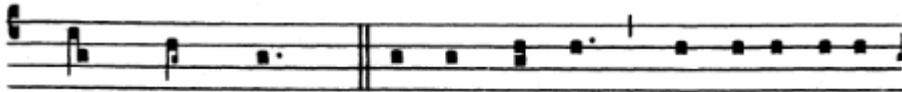
R. Therefore let us keep the feast.

Agnus Dei

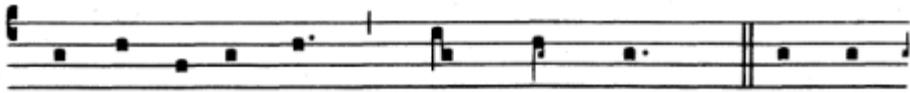
Missa pro defunctis



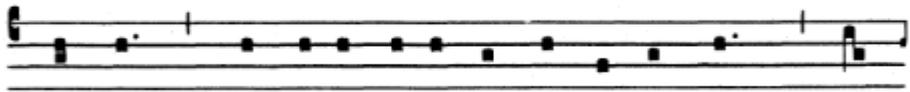
O LAMB of God, * that takest away the sins of the world,



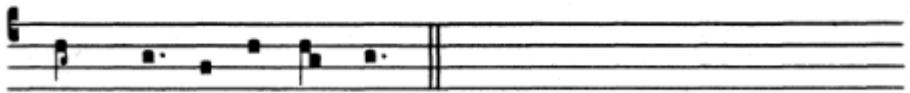
grant them rest. O Lamb of God, * that takest away



the sins of the world, grant them rest. O Lamb



of God, * that takest away the sins of the world, grant



them rest ev-er-last-ing.

Prayer of Humble Access *said by all; kneel*

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord,

so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

❖ **HOLY COMMUNION** ❖

Ÿ. Behold the Lamb of God, behold him that taketh away the sins of the world. Blessed are those who are called to the Supper of the Lamb.

℞. *Lord, I am not worthy that thou shouldst come under my roof, but speak the word only, and my soul shall be healed.* [three times]

Holy Communion is offered under both species, and is received kneeling at the sanctuary step. It is encouraged to receive the Sacred Host on the tongue.

Communion *Lux ætérna*

IV Esdras 2:35

Mode 8

MAY light eternal shine, O Lord, upon them: for endless ages with thy blessed ones, for thou art gracious. Rest eternal grant

unto them, O Lord: and let light perpetual shine upon them, for endless ages with thy blessed ones, for thou art gracious.

Prayer of Thanksgiving *said by all; kneel*

ALmighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting

kingdom, by the merits of the most precious death and passion of thy dear Son. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

Post-communion Prayer

ALmighty God, having remembered this day before thee thy servants who laid down their lives for the peace of mankind: we pray thee to grant them thy peace; and in thy loving wisdom and almighty power work in them the

good purpose of thy perfect will; through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, one God, for ever and ever. Amen.

∞ INTERCESSION LIST ∞

THE SICK AND OTHERS IN NEED OF PRAYER

Marjorie Hodgins ■ Peter Maycock ■ Carol McLean
■ Donald Middlebrook ■ Philomena Reid ■ Bernadine Turcotte ■
Rosemary Vrscaj

THE FAITHFUL DEPARTED

The dead of the First and Second World Wars
■ Bridget D'Costa ■ John Hann
■ Lloyd and Helen Koebel ■ Kevin Morrison ■ Nancy Stevens ■ Dora Vidler ■

✧ **PLEASE ALSO PRAY FOR** ✧

Pope Francis ■ Pope Emeritus Benedict XVI ■ Bishop Douglas Crosby
■ Monsignor Jeffrey Steenson ■
Persecuted Christians throughout the world

SODALITY OF
ST. EDMUND,
KING AND
MARTYR

St. Mary Our Lady of the Seven Sorrows
Roman Catholic Church
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- ✠ Sunday Mass *at 5 o'clock*
- ✠ Confessions *30 minutes* prior to Mass and by
appointment
- ✠ Holy days as announced

The Rev'd Father Jason Catania, **PRIEST-IN-CHARGE**
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