

Sodality of St. Edmund,

King and Martyr

The Second Sunday of Easter

Twelfth of APRIL, AD. 2015

5 o'clock in the afternoon

A Roman Catholic, Anglican Use Community
of the Personal Ordinariate of the Chair of Saint Peter



☞ *Welcome* ☛

The Sodality of St. Edmund, King and Martyr, is a Roman Catholic community of the Personal Ordinariate of the Chair of St. Peter. The Ordinariate was established by Pope Benedict XVI in 2012 to preserve elements of the Anglican tradition within the Catholic Church in North America. Mass is celebrated according to *Divine Worship*, also known as the Ordinariate or Anglican Use liturgy.

All Catholics may fulfill their Sunday and holyday obligation, and may receive Holy Communion, at Ordinariate Masses.

❖ Second Sunday of Easter ❖

Confessions are heard at 4:30 pm on Sundays.

Organ Prelude

Hymn 169 "Ye choirs of new Jerusalem"

St. Fulbert



1. Ye choirs of new Jerusalem,
Your sweetest notes employ,
The Paschal victory to hymn
In strains of holy joy.

2. For Judah's Lion bursts His chains,
Crushing the serpent's head;
And cries aloud through death's domains
To wake the imprisoned dead.

3. From hell's devouring jaws the prey
Alone our Leader bore;
His ransomed hosts pursue their way
Where Jesus goes before.

4. Triumphant in His glory now
To Him all power is given;
To Him in one communion bow
All saints in earth and heaven.

5. While we, His soldiers, praise our King,
His mercy we implore,
Within His palace bright to bring
And keep us evermore

6. All glory to the Father be,
All glory to the Son,
All glory, Holy Ghost, to Thee,
While endless ages run. Amen.

Introit *Quasimodo*

AS new-born babes, alleluia: Desire ye the sincere milk of the word, alleluia, alleluia, alleluia. *Ps.* Sing we merrily unto God, our helper: make a cheerful noise unto the God of Jacob. Glory be to the Father, and to the Son, and to the Holy

1 Peter 2:2 & Ps. 81:1

Ghost. As it was in the beginning, is now, and ever shall be, world without end. Amen. As new-born babes, alleluia: Desire ye the sincere milk of the word, alleluia, alleluia, alleluia.

✠ IN THE NAME of the Father, and of the Son, and of the Holy Ghost. *Amen.*

ALmighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration

of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

Hear what our Lord Jesus Christ saith:

THOU SHALT love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy

neighbour as thyself. On these two commandments hang all the Law and the Prophets.

Kyrie

*Kyrie eleison, kyrie eleison
Christ eleison, Christe eleison
Kyrie eleison, kyrie eleison*

Gloria in excelsis

GLORY be to God on high, and on earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty. O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of

the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Spirit, ☩ art Most High in the glory of God the Father. Amen.

Collect

Ÿ. The Lord be with you.

℞. *And with thy spirit.*

ALMIGHTY and everlasting God, who in the Paschal mystery hast established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's body may show forth in their lives what

they profess by their faith; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

Lesson

Acts iv. 32-35

THE company of those who believed were of one heart and soul, and no one said that any of the things which he possessed was his own, but they had everything in common. And with great power the apostles gave their testimony to the resurrection of the Lord Jesus, and

great grace was upon them all. There was not a needy person among them, for as many as were possessors of lands or houses sold them, and brought the proceeds of what was sold and laid it at the apostles' feet; and distribution was made to each as any had need.

Alleluia *In die resurrectionis*

Matt. 28:7

ALLELUIA, Alleluia. Ÿ. In the day of my resurrection, saith the Lord, I will go before you into Galilee. Alleluia.

Epistle

BELOVED: Every one who believes that Jesus is the Christ is a child of God, and every one who loves the parent loves the child. By this we know that we love the children of God, when we love God and obey his commandments. For this is the love of God, that we keep his commandments. And his commandments are not burdensome. For whatever is born

Alleluia *Post dies octo*

ALLELUIA. Alleluia. √. After eight days, when the doors were shut, stood Jesus in the midst of the disciples, and said, Peace be unto you. Alleluia.

Gospel

ON the evening of that day, the first day of the week, the doors being shut where the disciples were, for fear of the Jews, Jesus came and stood among them and said to them, "Peace be with you." When he had said this, he showed them his hands and his side. Then the disciples were glad when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, even so I send you." And when he had said this, he breathed on them, and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven; if you retain the sins of any, they are retained." Now Thomas, one of the twelve, called the Twin, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see in his hands the print of the nails, and place my finger in the

Sermon

The Nicene Creed

IBELIEVE in one God: the Father Almighty, Maker of heaven and earth, And of all things visible and invisible: And in one Lord Jesus Christ, the only-begotten

I John v. 1-7

of God overcomes the world; and this is the victory that overcomes the world, our faith. Who is it that overcomes the world but he who believes that Jesus is the Son of God? This is he who came by water and blood, Jesus Christ, not with the water only but with the water and the blood. And the Spirit is the witness, because the Spirit is the truth.

John 20:26

Saint John xx. 19-31

mark of the nails, and place my hand in his side, I will not believe." Eight days later, his disciples were again in the house, and Thomas was with them. The doors were shut, but Jesus came and stood among them, and said, "Peace be with you." Then he said to Thomas, "Put your finger here, and see my hands; and put out your hand, and place it in my side; do not be faithless, but believing." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet believe." Now Jesus did many other signs in the presence of the disciples, which are not written in this book; but these are written that you may believe that Jesus is the Christ, the Son of God, and that believing you may have life in his name.

Father Mark Morley

Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the

Father; By whom all things were made: Who for us men and for our salvation came down from heaven, (*Here genuflect*) And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: (*Rise*) And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose

kingdom shall have no end. And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one holy, Catholic, and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: ✠ And the Life of the world to come. Amen.

Intercessions

Let us pray for the whole Church of God in Christ Jesus and for all men according to their needs:

ALmighty and ever-living God who by thy holy apostle hast taught us to make prayers and supplications and to give thanks for all men: We humbly beseech thee most mercifully to receive these our prayers which we offer unto thy divine majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth unity and concord; and grant that all they that do confess thy holy Name may agree in the truth of thy holy Word and live in unity and godly love.

GIVE grace, O heavenly Father, to Francis our Pope, Jeffrey our Ordinary, Douglas our Bishop, and to all bishops, priests and deacons that they may, both by their life and doctrine, set forth thy true and lively word and rightly and duly administer thy holy sacraments.

WE beseech thee also to lead all nations in the way of righteousness and peace; and so to direct all rulers that under them thy people may be godly and quietly governed. And grant unto thy servant Elizabeth our Queen, and to all that are put in authority under her that they may truly and impartially administer justice to the

punishment of wickedness and vice and to the maintenance of thy peace and virtue.

GUIDE and prosper we pray thee those who are labouring for the spread of thy Gospel among the nations and enlighten with thy Spirit all places of education and learning; that the whole world may be filled with the knowledge of thy truth.

AND to all thy people give thy heavenly grace, and specially to this congregation here present; that with meek heart and due reverence they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

AND we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them who, in this transitory life are in trouble, sorrow, need, sickness, or any other adversity.

AND we commend to thy gracious keeping, O Lord, all thy servants departed this life in thy faith and fear, beseeching thee according to thy promises to grant them refreshment, light, and peace.

AND here we give thee most high praise and hearty thanks for all thy Saints, who have been the chosen vessels of thy grace and lights of the world in their several

generations; and we pray that rejoicing in their fellowship and following their good examples, we may be partakers with them of thy heavenly kingdom.

Penitential Rite *kneel*

People: Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; we acknowledge and bewail our manifold sins and wickedness, which we, from time to time, most grievously have committed, By thought, word, and deed, against thy Divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for

GRANT this O Father for Jesus Christ's sake our Mediator and Advocate. *Amen.*

these our misdoings; the remembrance of them is grievous unto us; the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee In newness of life, to the honour and glory of thy Name; through Jesus Christ our Lord. Amen.

Offertory *Angelus Dómini*

Matt. 28:2,5,6

THE Angel of the Lord descended from heaven, and said unto the women: He whom ye seek is risen, as he said, alleluia.

Hymn 158 "The Lamb's high banquet called to share"

St. Venantius



A - men.

1. . The Lamb's high banquet called to share,
Arrayed in garments white and fair,
The Red Sea past, we fain would sing
To Jesus our triumphant King.

2. Upon the altar of the cross
His body hath redeemed our loss;
And, tasting of His precious blood,
Our life is hid with Him in God.

3. Protected in the Paschal night
From the destroying angel's might,
In triumph went the ransomed free
From Pharaoh's cruel tyranny.

4. Now Christ our Passover is slain,
The Lamb of God without a stain;
His flesh, the true unleavened bread,
Is freely offered in our stead.

5. O all sufficient sacrifice,
Beneath Thee hell defeated lies;
Thy captive people are set free,
And crowns of life restored by Thee.

6. We hymn Thee rising from the grave,
From death returning, strong to save;
Thine own right hand the tyrant chains,
And paradise for man regains.

7. All praise be Thine, O risen Lord,
From death to endless life restored;
All praise to God the Father be
And Holy Ghost eternally. Amen.

Ÿ. Pray, brethren, that my sacrifice and yours may be acceptable unto God, the Father almighty.

℞. *May the Lord accept the sacrifice at thy hands, for the praise and glory of his Name, for our good and the good of all his holy Church.*

Prayer over the Offerings

ACCEPT O Lord, we pray, the oblations of thy people, that, renewed by confession of thy Name and by Baptism, they may attain unending happiness.

Through Jesus Christ thy Son, our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. *Amen.*

❖ MASS *of the* FAITHFUL ❖

Sursum Corda and Preface of Easter

Ÿ. The Lord be with you. ℞. *And with thy spirit.*

Ÿ. Lift up your hearts. ℞. *We lift them up unto the Lord.*

Ÿ. Let us give thanks unto the Lord our God. ℞. *It is meet and right so to do.*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty everlasting God, but chiefly are we bound to praise thee for the glorious resurrection of thy Son Jesus Christ our Lord; for he is the very Paschal Lamb, who was sacrificed for us, and hath

taken away the sin of the world; who by his death hath destroyed death, and by his rising to life again hath won for us everlasting life. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; ever more praising thee, and saying:

Sanctus and Benedictus

Holy, holy, holy, Lord God of Hosts: Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.

✠Blessed is he that cometh in the Name of the Lord. Hosanna in the highest.

Canon of the Mass *kneel*

THEREFORE most merciful Father, we humbly pray thee, through Jesus Christ thy Son our Lord, and we ask, that thou accept and bless these gifts, these offerings, these holy and unblemished sacrifices, we humbly pray thee, through Jesus Christ thy Son our Lord, and we ask, that thou accept and bless these gifts, these offerings, these holy and unblemished sacrifices. We offer them unto thee, first, for thy holy catholic Church: that thou vouchsafe to keep it in peace, to guard, unite, and govern her throughout the whole world; together with thy servant Francis, our Pope and Jeffrey, our Ordinary and all the faithful guardians of the catholic and apostolic faith.

REMEMBER, O Lord, thy servants and handmaids and all who here around us stand, whose faith is known unto thee and their steadfastness manifest, on whose behalf we offer unto thee, or who themselves offer unto thee, this sacrifice of praise; for themselves, and for all who are theirs; for the redemption of their souls, for the hope of their health and well-being; and who offer their prayers unto thee, the eternal God, the living and the true.

UNITED in one communion, we celebrate the most sacred day of the Resurrection of our Lord Jesus Christ according to the flesh; we venerate moreover the memory, first, of the glorious ever-virgin Mary, Mother of the same our God and Lord Jesus Christ; of Joseph her spouse; as also of the blessed Apostles and Martyrs, Peter and Paul, Andrew, James, John, Thomas, James, Philip, Bartholomew, Matthew, Simon and Thaddeus; Linus, Cletus, Clement, Xystus, Cornelius, Cyprian, Lawrence,

Chrysogonus, John and Paul, Cosmas and Damian and of all thy Saints: grant that by their merits and prayers we may in all things be defended with the help of thy protection. Through Christ, our Lord. Amen.

WE beseech thee then, O Lord, graciously to accept this oblation from us thy servants, and from thy whole family: we present it unto thee on behalf also of those whom thou hast vouchsafed to regenerate by water and the Holy Spirit, granting unto them remission of all their sins; order thou our days in thy peace, and bid us to be delivered from eternal damnation, and to be numbered in the fold of thine elect. Through Christ, our Lord. Amen

VOUCHSAFE, O God, we beseech thee, in all things to make this oblation blessed, approved and accepted, a perfect and worthy offering: that it may become for us the Body and Blood of thy dearly beloved Son, our Lord Jesus Christ.

WHO the day before he suffered, took bread into his holy and venerable hands, and lifting up his eyes to heaven unto thee, God, his almighty Father, giving thanks to thee, he blessed, broke and gave to his disciples, saying:

Take this, all of you, and eat of it:
for this is my body
which will be given up for you.

Likewise after supper, taking also this goodly Chalice into his holy and venerable hands: again giving thanks also unto thee, he blessed, and gave it to his disciples, saying,

Take this, all of you, and drink from it:
for this is the chalice of my blood, the blood of the new and eternal covenant,

which will be poured out for you and for many for the forgiveness of sins.

Do this in memory of me.

The mystery of faith.

People: *We proclaim thy Death, O Lord, and profess thy Resurrection, until thou come again.*

WHEREFORE, O Lord, we thy servants, and thy holy people also, remembering the blessed passion of the same Christ thy Son our Lord, as also his resurrection from the dead, and his glorious ascension into heaven; do offer unto thine excellent majesty of thine own gifts and bounty, the pure victim, the holy victim, the immaculate victim, the holy Bread of eternal life, and the Chalice of everlasting salvation.

VOUCHSAFE to look upon them with a merciful and pleasant countenance; and to accept them, even as thou didst vouchsafe to accept the gifts of thy servant Abel the righteous, and the sacrifice of our patriarch Abraham; and the holy sacrifice, the immaculate victim, which thy high priest Melchisedech offered unto thee.

WE humbly beseech thee, Almighty God, command these offerings to be brought by the hands of thy holy Angel to thine altar on high, in sight of thy divine majesty; that all we who at this partaking of the altar shall receive the most sacred

Body and Blood of thy Son, may be fulfilled ✠ with all heavenly benediction and grace. Through the same Christ our Lord. Amen.

REMEMBER also, O Lord, thy servants and handmaids, who have gone before us sealed with the seal of faith, and who sleep the sleep of peace. To them, O Lord, and to all that rest in Christ, we beseech thee to grant the abode of refreshing, of light, and of peace. Through the same Christ our Lord. Amen.

TO US SINNERS who hope in the multitude of thy mercies, vouchsafe to grant some part and fellowship with thy holy Apostles and Martyrs; with John, Stephen, Matthias, Barnabas, Ignatius, Alexander, Marcellinus, Peter, Felicitas, Perpetua, Agatha, Lucy, Agnes, Cecilia, Anastasia and with all thy saints: within whose fellowship, we beseech thee, admit us, not weighing our merit, but granting us forgiveness;

THROUGH Jesus Christ our Lord, through whom, O Lord, thou dost ever create all these good things; dost sanctify, quicken, bless, and bestow them upon us.

BY whom and with whom and in whom, to thee, O Father Almighty, in the unity of the Holy Ghost, be all honour and glory throughout all ages, world without end. *Amen.*

The Lord's Prayer *stand*

Our Father... but deliver us from evil.

DELIVER us O Lord, we beseech thee, from all evils, past, present, help of thine availing mercy we may and to come; and at the intercession of the blessed and glorious ever Virgin Mary, Mother of

God, with thy blessed Apostles Peter and Paul, and with Andrew, and all the Saints, favourably grant peace in our days, that we may ever both be free from sin and safe from all distress.

℞. *For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.*

Peace and Fraction

OLORD JESUS CHRIST, who saidst to thine Apostles, Peace I leave with you; my peace I give unto you: Regard not our sins, but the faith of thy Church; and

grant to her peace and unity according to thy will; who livest and reignest with the Father and the Holy Spirit, one God, world without end. Amen.

Ÿ. The peace of the Lord be always with you.

℞. *And with thy spirit.*

Ÿ. Alleluia. Christ our Passover is sacrificed for us.

℞. *Therefore let us keep the feast. Alleluia.*

Agnus Dei

Lamb of God, that takest away the sins of the world, have mercy upon us.

Lamb of God, that takest away the sins of the world, have mercy upon us.

Lamb of God, that takest away the sins of the world, grant us thy peace.

Prayer of Humble Access *said by all; kneel*

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious

Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

❖ HOLY COMMUNION ❖

Ÿ. Behold the Lamb of God, behold him that taketh away the sins of the world. Blessed are those who are called to the Supper of the Lamb.

℞. *Lord, I am not worthy that thou shouldst come under my roof; but speak the word only, and my soul shall be healed.* [three times]

Holy Communion is offered under both species, and is received kneeling at the sanctuary step. It is encouraged to receive the Sacred Host on the tongue.

Communion *Mitte manum tuam*

John 20:27

REACH hither thy hand, and behold the print of the nails, alleluia: and be not faithless but believing, alleluia, alleluia, alleluia.

Prayer of Thanksgiving *said by all*

ALMIGHTY and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope,

of thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

Post-communion Prayer

GRANT we pray, almighty God, that our reception of this paschal Sacrament may have a continuing effect in our minds and hearts. Through Jesus Christ thy Son, our Lord, who liveth and

reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. *Amen.*

Blessing and Dismissal *kneel*

Ÿ. The Lord be with you.

℞. *And with thy spirit.*

THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord. And

the blessing of God Almighty, ✠ the Father, the Son, and the Holy Spirit, be amongst you, and remain with you always. *Amen.*

Ÿ. Depart in peace, alleluia, alleluia.

℞. *Thanks be to God, alleluia, alleluia.*

Last Gospel *stand*

Saint John *i.*

Ÿ. The Lord be with you. ℞. *And with thy spirit.*

Ÿ. The ✠ Beginning of the Holy Gospel according to John. ℞. *Glory be to thee, O Lord.*

IN the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by him; and without him was not any thing made that was made. In him was life; and the life was the light of men. And the light shineth in darkness; and the darkness comprehended it not. There was a man sent from God, whose name was John. The same came for a witness, to bear witness of the light, that all

men through him might believe. He was not that light, but was sent to bear witness of that light. That was the true light, which lighteth every man that cometh into the world. He was in the world, and the world was made by him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his Name: which were born, not of blood, nor of

the will of the flesh, nor of the will of man, but of God. (*Here genuflect*) And the Word was made flesh, (*Rise*) and dwelt among us, and we beheld his glory, the glory as of the

only begotten of the Father, full of grace and truth.

℞. *Thanks be to God.*

Hymn 606 "Jesus lives! Thy terrors now"

St. Albinus



1. Jesus lives! Thy terrors now
Can no longer, death, appal us;
Jesus lives! by this we know
Thou, O grave, canst not enthrall us.
Alleluia!

3. Jesus lives! for us He died;
Then, alone to Jesus living
Pure in heart may abide,
Glory to our Savior giving.
Alleluia!

2. Jesus lives! henceforth is death
But the gate of life immortal;
This shall calm our trembling breath,
When we pass its gloomy portal.
Alleluia!

4. Jesus lives! our hearts know well
Naught from us His love shall sever;
Life, nor death, nor powers of hell
Tear us from His keeping ever.
Alleluia!

5. Jesus lives! to Him the throne
Over all the world is given;
May we go where He is gone,
Rest and reign with Him in heaven.
Alleluia!

Organ Postlude

∞ NOTICES ∞

■ WELCOME FATHER MARK MORLEY

St. Edmund's welcomes our guest celebrant today, Father Mark Morley, pastor of Blessed Sacrament Parish in Kitchener.

■ CONFESSIONS

Confessions are now heard weekly before the Sunday Mass beginning at 4:30 p.m., as well as by appointment.

■ GIVING TO ST. EDMUND'S

To donate to St. Edmund's, please use the enclosed envelope, or make cheques payable to the Sodality, if you wish your donation to be recorded for tax purposes. All loose cash collected at this Mass goes to St. Edmund's. Envelopes and cheques for St. Mary's are forwarded to St. Mary's parish.

∞ INTERCESSION LIST ∞

THE SICK AND OTHERS IN NEED OF PRAYER

Marjorie Hodgins
Peter Maycock
Carol McLean
Philomena Reid
Bernadine Turcotte

✧ PLEASE ALSO PRAY FOR ✧

Pope Francis ■ Pope Emeritus Benedict XVI ■ Bishop Douglas Crosby
■ Monsignor Jeffrey Steenson ■
Persecuted Christians throughout the world

Sodality of
St. Edmund,
King and Martyr

St. Mary Our Lady of the Seven Sorrows
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- ✠ Sunday Mass *at 5 o'clock*
- ✠ Confessions *30 minutes* prior to Mass and
by appointment
- ✠ Holy days as announced

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